

19

34



Toc H  
BIRTHDAY FESTIVAL  
LEICESTER  
DECEMBER 8th & 9th

# **WHEN FELLOWS GET TOGETHER**

## **WE ARGUE FIRST then SING**

### **THE WORLD CRIES FOR INDIVIDUAL MANHOOD**

and we of **TOC H** are here to guide the development of it—we take each our part seriously and then—those strumming fingers on the piano unite us in the joy of a sing song.

**REMEMBER**—yes one can easily recall events of the past as the music goes on and on—and it is at just this time in our affairs when **THE HOUSE OF RUSSELL** can help us. **MUSIC: PIANO, RADIO SET, RADIO-GRAMOPHONE**, through whatever medium it comes to us, let us have the best at the best we can afford. **THE HOUSE OF RUSSELL** asks no other than to be asked to do that for you.

- **MUSIC** has just the self-same spirit as our aim in **TOC H**.

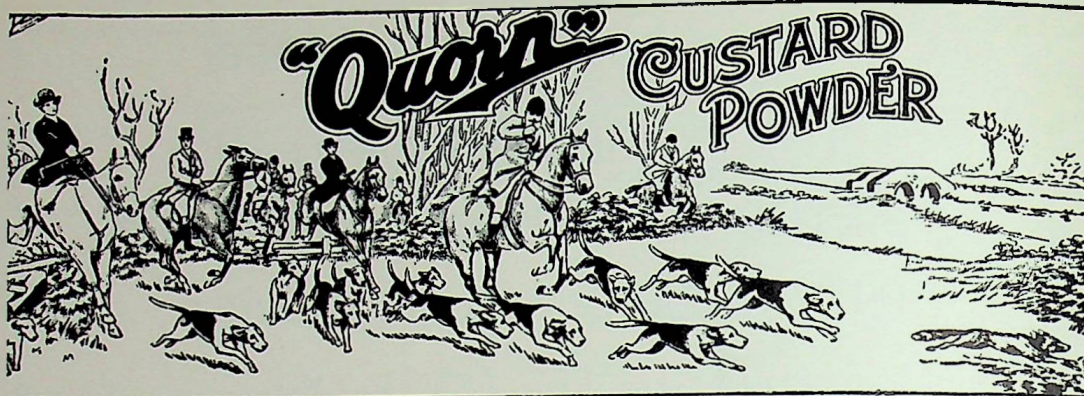
**99 GRANBY STREET - LEICESTER**

Telephone 22077.



THE PROGRAMME OF THE  
BIRTHDAY FESTIVAL OF TOC H  
IN THE EAST MIDLANDS AREA  
HELD IN LEICESTER ON  
DECEMBER 8-9, 1934

PUBLISHED BY TOC H, EAST MIDLANDS AREA  
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# Programme of the Festival

SATURDAY, DECEMBER 8th

## THE AFTERNOON

- 5.0 p.m. FESTIVAL SERVICES in ST. MARTIN'S CATHEDRAL (Preacher, the Rt. Rev. Neville S. Talbot, M.C.) and in BISHOP STREET METHODIST CHURCH (Preacher, the Rev. Owen S. Watkins, C.M.G.). A special form of service will be issued.
- 6.15 p.m. HIGH TEA in the GRANBY HALLS.

## THE EVENING

- 7.10 p.m. Doors of the DE MONTFORT HALL open to ticket-holders.
- 7.40 p.m. The BAND OF THE LEICESTERSHIRE YEOMANRY (PRINCE ALBERT'S OWN), by permission of Lt.-Col. E. Gore-Brown, D.S.O., T.D., Commanding, will play the following programme of music, conducted by Bandmaster A. Stone, D.C.M. :—

1. MARCH	<i>Light of Foot</i>	Lataun
2. SUITE	<i>Yankiana</i>	Thurban
3. VALSE	<i>Casino Tanze</i>	Gung'l

- 8.0 p.m. The FESTIVAL EVENING opens with Community Singing, led by GEORGE F. BROCKLESS, Mus.Doc. (General Branch) (for songs see pages 7-13). Messages will be read by P. SUTHERLAND GRAEME (Chairman, Central Executive). The Rev. A. J. COSTAIN (Colwyn Bay) will speak.

During *an Interval* the BAND OF THE LEICESTERSHIRE YEOMANRY will play :—

1. SELECTION	<i>The Mikado</i>	Sullivan
2. MARCH	<i>Knightsbridge</i>	Coates

After some more singing, the LAMPLIGHTING (see page 15) will take place as follows :—

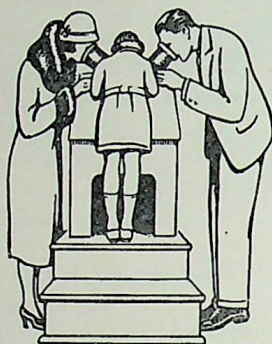
- i. *Procession of the Old Lamps, Rushlights and Banners.*
- ii. *Entry of the Prince's Lamp*, borne by Pte. A. PETTIFER, M.M. ("The Gen."), accompanied by the Assistant Lamplighters.
- iii. *Procession of the New Lamps and their First Lighting.*
- iv. *The Ceremony of Light.*

FAMILY PRAYERS, conducted by the Rev. M. P. G. LEONARD, D.S.O. The Blessing by the Rt. Rev. the LORD BISHOP OF LEICESTER.

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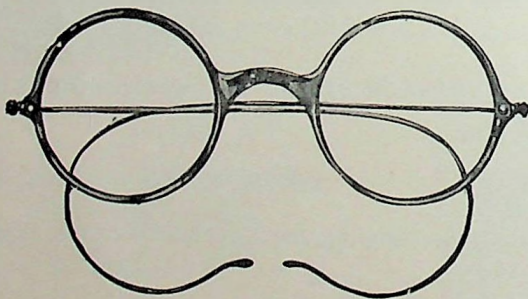
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## SUNDAY, DECEMBER 9th

### THE MORNING

CELEBRATIONS OF HOLY COMMUNION for members of various denominations.

8 and 9 a.m. *Church of England.* At St. Margaret's Church, Churchgate.

8.0 a.m. *Congregational and other Churches.* At London Road Congregational Church.

The Celebration will be according to the rite of the Congregational Church. In accordance with the custom of that Church, an open invitation is extended to members of all other denominations to partake with us at the Table.

The members of the Congregational Church in Toc H trust that their invitation will be acceptable to many members of other denominations, as they themselves have been in other years the guests at the Table of other Communion.

NOTE.—The nearest *Roman Catholic* Church is that of the Holy Cross, New Walk. Mass at 8 and 9.30 a.m.

9 to 10 a.m. BREAKFAST in the GRANBY HALLS.

#### SERVICES WITH SPECIAL PREACHERS:—

10.45 a.m. The Rev. OWEN S. WATKINS, C.M.G., C.B.E., at Bishop Street Methodist Church.

The Rev. G. H. T. BLAKE at Westcotes Congregational Church.

11.0 a.m. The Rev. M. P. G. LEONARD, D.S.O., at St. Margaret's Church, Churchgate.

The Rev. H. F. SAWBRIDGE, M.C., at the Cathedral.

12.45 p.m. LUNCH in the GRANBY HALLS.

### THE AFTERNOON

2.0 p.m. FAMILY GATHERING in the GRANBY HALLS.

Speaker: P. W. MONIE, C.S.I. (Hon. Administrator).

Music by the SNIBSTON COLLIERY BAND.

Home-going Prayers at 5 p.m.

(Tea will be obtainable in the building.)

Fitness and content  
are no accidents.  
A man must live for  
them. Prominent in  
his design for living  
is underwear. And,  
significantly, men  
who live abundantly  
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## A Bunch of Songs

### THE ELEPHANT BATTERY

I LOVE to see the Sepoy, and to hear his martial tread;  
And the sound of cavalry galloping goes thro' and thro' my head;  
But sweeter than the sweetest music band has ever played  
Is the ringing tramp of the buffalo as he's going on parade.

CHORUS:

*Aya, aya, aya, aya, twist their tails and go!*  
*Hathi, hathi, hathi, hathi, oont and buffalo!\**  
*Aya, chel, chel, chel, chel, chel, chel, aya bhai chelo!*  
*Oh, that's the way we shout all day as we drive the buffalo.*

I love to see the hathi's with their trunks all in a row;  
I love to see the naughty and high-stepping buffalo;  
It's sweet to see the sergeants on their dashing kangaroos,  
As they gallop past the general and the ladies at reviews.

CHORUS: *Aya, aya, aya, aya, etc.*

Now watch that careful trumpeter come spurring through the dust;  
He's got firm hold on his camel's hump, or else come off he must;  
And see the *bheesti's katcha*, how he tugs with might and main  
At the rope which keeps his *mussock* on, as he's *pani* on the brain.

CHORUS: *Aya, aya, aya, aya, etc.*

When the *byles* went out to fight against Ameer Shere Ali Khan,  
What a fearful time they had of it in the pass they call Bolan!  
The Major swore he'd do his best, and press the buffalo,  
But the *byles* heard what the Major said, and were damned if they would go.

CHORUS: *Aya, aya, aya, aya, etc.*

\* An old Indian Army song. *Hathi*=elephant and *Oont*=camel. Any member who speaks Hindustani will tell you about the rest.

### GREEN BOTTLES

FIVE green bottles hanging on a wall,  
Five green bottles hanging on a wall,  
But if one green bottle should accidentally fall  
There'd be four green bottles hanging on the wall.

Four green bottles, etc.

Three green bottles, etc.

Two green bottles, etc.

One green bottle hanging on a wall,  
One green bottle hanging on a wall,  
And if one green bottle should accidentally fall  
There'd be nothing but the smell hanging on the wall.

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## MARCHING THROUGH GEORGIA

**B**RING the good old bugle, boys, we'll sing another song;  
Sing it with a spirit that will start the world along,  
Sing it as we used to sing it—fifty thousand strong,  
As we were marching through Georgia.

CHORUS: *"Hurrah! hurrah! we bring the jubilee!  
Hurrah! hurrah! the flag that makes you free!"  
So we sang the chorus from Atlanta to the sea,  
As we were marching through Georgia.*

How the darkies shouted when they heard the joyful sound,  
How the turkeys gobbled which our Commissary found!  
How the sweet potatoes even started from the ground,  
As we were marching through Georgia.

Yes, and there were "Union" men who wept with joyful tears,  
When they saw the honour'd flag they had not seen for years;  
Hardly could they be restrained from breaking forth in cheers,  
As we were marching through Georgia.

"Sherman's dashing Yankee boys will never reach the coast,"  
So the saucy rebels said, and 'twas a handsome boast,  
Had they not forgot, alas! to reckon with the host,  
As we were marching through Georgia.

So we made a thoroughfare for Freedom and her train,  
Sixty miles in latitude—three hundred to the main;  
Treason fled before us, for resistance was in vain,  
As we were marching through Georgia.

## HIGH GERMANY

(Printed by the permission of Messrs. Novello & Co. and Miss Maud Karpeles)

**O**POLLY, Love, O Polly, the rout has now begun,  
And we must march away at the beating of the drum;  
So, dress yourself in all your best and come along with me,  
I'll take you to the cruel wars in High Germany.

O Harry, O Harry, you mind what I do say,  
My feet they are so tender I cannot march away,  
And besides, my dearest Harry, though I'm in love with thee,  
How am I fit for cruel wars in High Germany?

I'll buy you a horse, my love, and on it you shall ride,  
And all my heart's delight shall be riding by your side;  
We'll call at every ale house, and drink when we are dry,  
So quickly on the road, my love, we'll marry by and by.

O curséd were the cruel wars that ever they should rise,  
And out of merry England press many a lad likewise!  
They pressed young Harry from me, likewise my brothers three,  
And sent them to the cruel wars in High Germany.

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## A - ROVING

**I**N Amsterdam there lived a maid  
    *Now mark what I do say*  
In Amsterdam there lived a maid  
And she was mistress of her trade;  
I'll go no more a-roving with you, fair maid.

CHORUS: *A-roving, a-roving,  
    Since roving's been my ru-i-in,  
    I'll go no more a-roving  
    With you, fair maid.*

Her cheeks were red, her eyes were brown,  
Her cheeks were red, her eyes were brown,  
Her hair was black and hanging down.

I placed my arm around her waist,  
I placed my arm around her waist,  
Said she, "Young man, you're in great haste."

I took that girl upon my knee,  
I took that girl upon my knee,  
Said she, "Young man, you're rather free."

I kissed that girl and went away,  
I kissed that girl and went away,  
Said she, "Young man, why don't you stay?"

## SHENANDOAH

- O**H Shenandoah, I long to hear you.  
    *Away, you rolling river.*  
Oh Shenandoah, I long to hear you.  
    *Away I'm bound to go*  
    *'Cross the wide Missouri.*
- 2 Oh Shenandoah, I love your daughter.  
    *Away, you rolling river, etc.*
- 3 'Tis seven long years since last I see thee.  
    *Away, you rolling river, etc.*
- 4 Oh Shenandoah, I took a notion,  
    *Away, you rolling river.*  
To sail across the stormy ocean  
    *Away I'm bound to go, etc.*
- 5 Oh Shenandoah, I'm bound to leave you.  
    *Away, you rolling river, etc.*  
Oh Shenandoah, I'll not deceive you  
    *Away I'm bound to go, etc.*
- 6 Oh Shenandoah, I long to hear you.  
    *Away, you rolling river, etc.*

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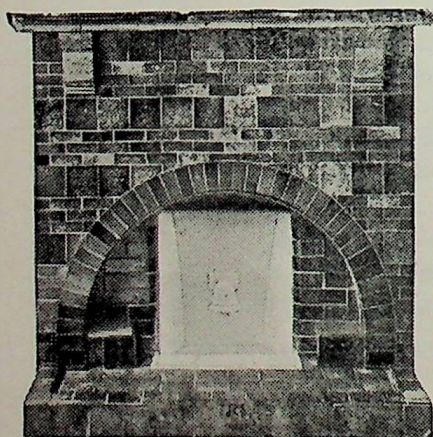
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## THE LINCOLNSHIRE POACHER

WHEN I was bound apprentice in famous Lincolnshire,  
I served my master truly for nigh on seven year,  
Till I took up with poaching, as you shall quickly hear,

CHORUS:

*For 'tis my delight on a shiny night  
In the season of the year.*

As me and my companions were setting of a snare,  
The gamekeeper was watching us; for him we didn't care,  
For we can wrestle, fight, my boys, jump over anywhere.

CHORUS: *For 'tis my delight, etc.*

As me and my companions were setting four or five  
And taking of 'em up again, we caught a hare alive;  
We popped her in a bag, my boys, and thro' the woods did steer.

CHORUS: *For 'tis my delight, etc.*

I threw her on my shoulder and then we all trudged home,  
We took her to a neighbour's house and sold her for a crown,  
We sold her for a crown, my boys, but I didn't tell you where.

CHORUS: *For 'tis my delight, etc.*

Success to every gentleman who lives in Lincolnshire,  
Success to every poacher that wants to sell a hare,  
Bad luck to every gamekeeper that will not sell his deer.

CHORUS: *For 'tis my delight, etc.*

## TWANKYDILLO

(Printed by permission of J. B. Cramer & Co., Ltd., from "The English County Song Book").

HERE'S a health to the jolly blacksmith, the best of all fellows,  
Who works at his anvil while the boy blows the bellows;  
Which makes my bright hammer to rise and to fall;  
Here's to old Cole, and to young Sole, and to old Cole of all.  
*Twankytillo, Twankytillo, Twankytillo, dillo, dillo, dillo*  
*A roaring pair of bagpipes made of the green willow.*

If a gentleman calls his horse for to shoe,  
He makes no denial of one pot or two,  
For it makes my bright hammer to rise and to fall.  
Here's to old Cole, and to young Cole, and to old Cole of all.  
*Twankytillo, Twankytillo, Twankytillo, dillo, dillo, dillo*  
*A roaring pair of bagpipes made of the green willow.*

Here's a health to King Charlie and like wise his Queen,  
And to all the royal little ones where-e'er they are seen;  
Which makes my bright hammer to rise and to fall.  
Here's to old Cole, and to young Cole, and to old Cole of all.  
*Twankytillo, Twankytillo, Twankytillo, dillo, dillo, dillo*  
*A roaring pair of bagpipes made of the green willow.*

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## The Lighting of the Lamps

*The PROCESSION OF LAMPS of old Branches in the Area and RUSHLIGHTS of Groups, with their Banners, to the singing of "The Battle Hymn" (see page 16). The audience will stand. All will sit while Col. R. E. MARTIN (Chairman, East Midlands Area) explains the Lamplighting.*

*All stand again for the ENTRY OF THE PRINCE'S LAMP, borne by PIC. ARTHUR PETTIFER, M.M., and accompanied by the Assistant Lamplighters—*

J. EMMERSON

J. W. F. HILL

E. T. ENGLAND

W. A. HURST

Sir A. HAZLERIGG

General E. C. WALTHALL

G. LIDDLE

H. V. WILLINK

*The LAMPS OF NEW BRANCHES (see pages 44-46) will then be brought forward by their bearers to be lit by a Toc H Member for the first time. The audience, seated, will sing "O Valiant Hearts" (see page 16).*

## The Ceremony of Light

*(This simple ritual is observed at all meetings of Toc H in every part of the world. It will be conducted on this occasion by the Founder Padre of Toc H. All members of the audience are requested to remain standing and to join in the responses.)*

### THE ACT OF REMEMBRANCE

FOUNDER PADRE: With proud thanksgiving let us remember our Elder Brethren.

They shall grow not old, as we that are left grow old:

Age shall not weary them, nor the years condemn.

At the going down of the sun, and in the morning,

We will remember them.

ALL: *We will remember them.*

### ONE MINUTE'S SILENCE

### THE ACT OF SELF-DEDICATION

FOUNDER PADRE: Let your light so shine before men that they may see your good works.

ALL: *And glorify our Father which is in Heaven.*

## The Presentation of Crosses

*Then CROSSES FROM THE GRAVES OF UNKNOWN SOLDIERS in Flanders will be given by F. W. BAIN (Chairman of the Festival Committee) into the keeping of HITCHIN and MADRAS Branches. During this a verse of "The Inheritance" will be sung by the audience, still standing.*

And us they trusted: we the task inherit,

Th' unfinished task for which their lives were spent;

But leaving us a portion of their spirit,

They gave their witness and they died content.

Full well they knew they could not build without us

That better country, faint and far descried,

God's own true England: but they did not doubt us,

And in that faith—and in that faith they died.

## THE BATTLE HYMN

**M**INE eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He hath loosed the fatal lightning of His terrible swift sword;  
His truth is marching on.

*Glory, glory, Alleluia, etc.*

I have seen Him in the watch-fires of a hundred circling camps;  
They have builded Him an altar in the evening dews and damp;  
I have read His righteous sentence by the dim and flaring lamps;  
His day is marching on.

He hath sounded forth the trumpet that shall never call retreat;  
He is sifting out the hearts of men before His judgment seat;  
O be swift my soul to answer Him, be jubilant my feet!  
Our God is marching on.

In the beauty of the lilies Christ was born, across the sea,  
With a glory in His bosom that transfigures you and me:  
As He died to make men holy, let us live to make men free,  
While God is marching on.

## O VALIANT HEARTS

**O** VALIANT HEARTS, who to your glory came  
Through dust of conflict and through battle flame;  
Tranquil you lie, your knightly valour proved,  
Your mem'ry hallowed in the land you loved.

Splendid you passed, the great surrender made,  
Into the light that nevermore shall fade;  
Deep your contentment in that blest abode,  
Who wait the last clear trumpet-call of God.

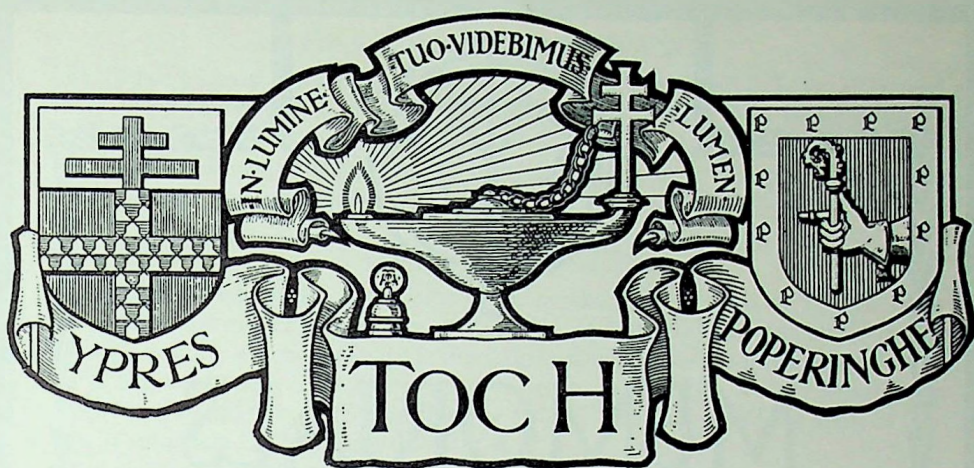
Long years ago, as earth lay dark and still,  
Rose a loud cry upon a lonely hill,  
While, in the frailty of our mortal clay,  
Christ, our Redeemer, passed the self-same way.

Still stands His Cross, from that dread hour to this,  
Like some bright star above the dark abyss;  
Still, through the veil, the Victor's pitying eyes  
Look down to bless our lesser Calvaries.

These were His servants, in His steps they trod,  
Following through death the martyr'd Son of God.  
Victor He rose; victorious too shall rise  
They who have drunk His cup of Sacrifice.

O Risen Lord, O Shepherd of our Dead,  
Whose Cross has bought them and whose Staff has led,  
In glorious hope their proud and sorrowing land  
Commits her children to Thy gracious Hand.





THE  
ROLL OF THE  
LAMPS OF MAINTENANCE  
OF TOC H  
1922-1934

ONE LAMP CAN LIGHT A THOUSAND, NOR GROW LESS:  
SO NOBLENESS ENKINDLETH NOBLENESS





# MEMORIALS

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## THE LAMP OF MAINTENANCE.

The idea of a Lamp as the symbol of Toc H was first conceived in May, 1922, and was put before the membership in the Toc H JOURNAL (Vol. 1, No. 1) in June; in December of the same year the first Lamps were lit by H.R.H. the Prince of Wales. The words of the "Ceremony of Light," used whenever the Lamp is lit, were—in part—already in use before any symbol was adopted.

## LAMPS OF BRANCHES.

THE BRONZE LAMP OF MAINTENANCE is the symbol of a Branch of Toc H, bestowed when a Group (the probationary stage in the Toc H "family") proves itself worthy of promotion to Branch status. Its shape is modelled on that of lamps in common household use in the first centuries of the Christian era, except that for the Sacred Monogram XP (*Christos*), often found upon their handles, the Double Cross, a part of the arms of the City of Ypres, is substituted. (See pages 33-46 of *Roll*.)

## SCHOOL LAMPS.

Nineteen bronze Lamps, lit in 1922, were bestowed upon Schools with which Toc H was working. The number of Schools which co-operate with Toc H has since greatly increased, but the practice of granting them Lamps has not been continued and some of the Lamps given in 1922 have been handed back by the Schools which received them. Where they are still held, they are usually kept in the School Chapel and lighted on Armistice Day in memory of old boys who fell in the War. (See page 47.)

## "SILVER" LAMPS.

A small number of special Lamps have been lit for other than ordinary use in Branches. These are, in most cases, finished in oxydised silver, but their material is the ordinary bronze, *i.e.*, their intrinsic value, by intention, is scarcely greater than that of other Lamps. A list of these Lamps precedes the rest of the *Roll*. (See pages 23-31.)

## RUSHLIGHTS OF GROUPS.

THE RUSHLIGHT, a replica in bronze of the old English domestic rushlight holder, with the Double Cross added, is the symbol of a Group (the probationary unit) of Toc H. This is bestowed without ceremony and is surrendered in exchange for a Lamp when the Group is promoted to Branch status. The Rushlight is used in the same way as the Lamp.

## THE GUARD OF THE LAMP.

Since the beginning all matters regarding Lamps and Rushlights, such as the proper maintenance and use of them, the ceremonies connected with them, etc., have been in the charge of a committee of three, the "Guard of the Lamp." There is now a Central Guard of the Lamp, a Guard for each of the Areas in Great Britain and for each of the Overseas sections of Toc H which has a properly authorised Council or Constitution of its own.

## LAMPS OF THE L.W.H.

The Branches of the Toc H LEAGUE OF WOMEN HELPERS hold "*Lamps of the Magnificat*" (not included in this *Roll*). These bear the Monogram XP, not the Double Cross, on the handle. Rushlights with the Monogram are also used by Groups.

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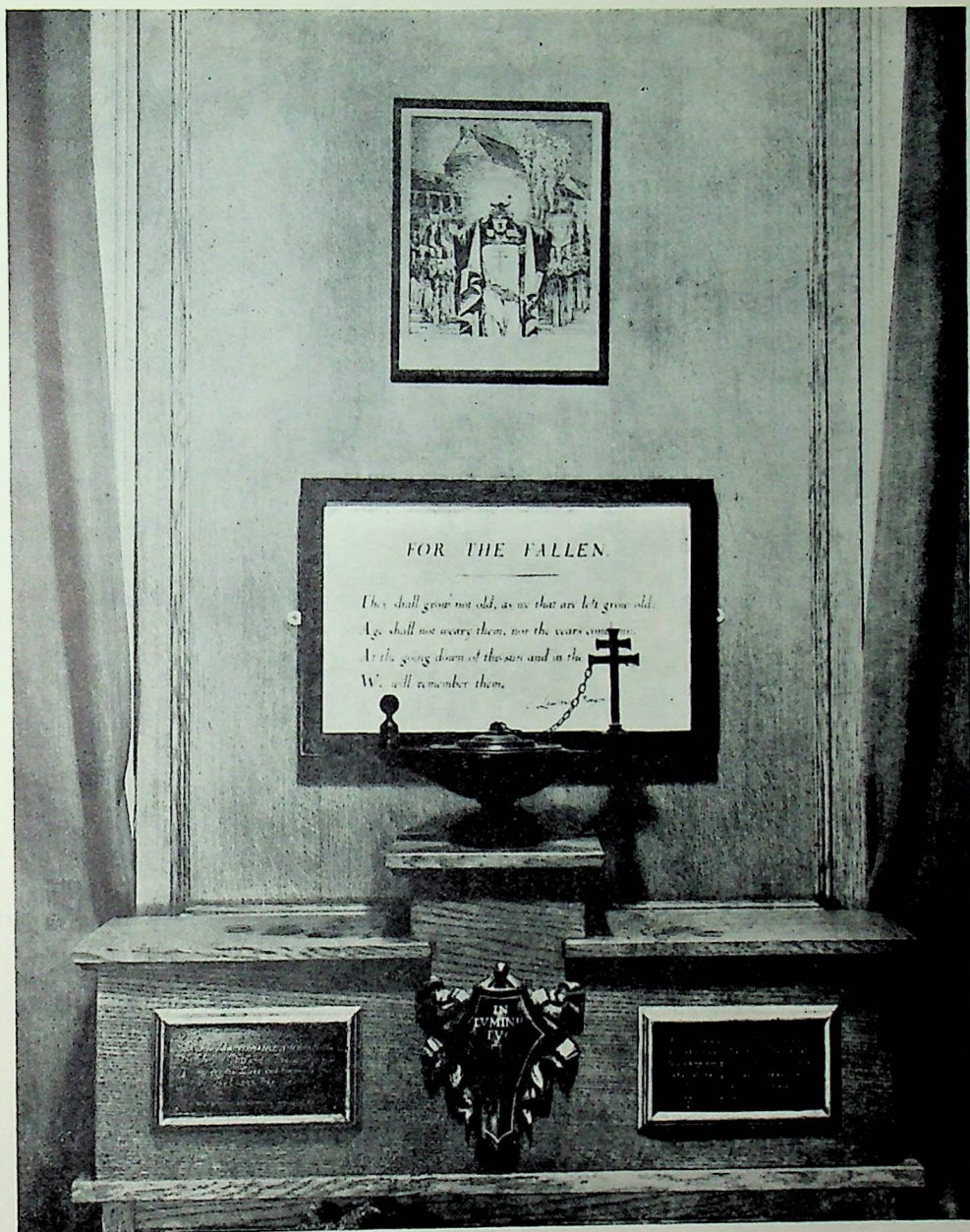
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THE LAMP IN TALBOT HOUSE, POPERINGHE

Photograph by E. T. Williamson, A.R.P.S.

(see page 29)





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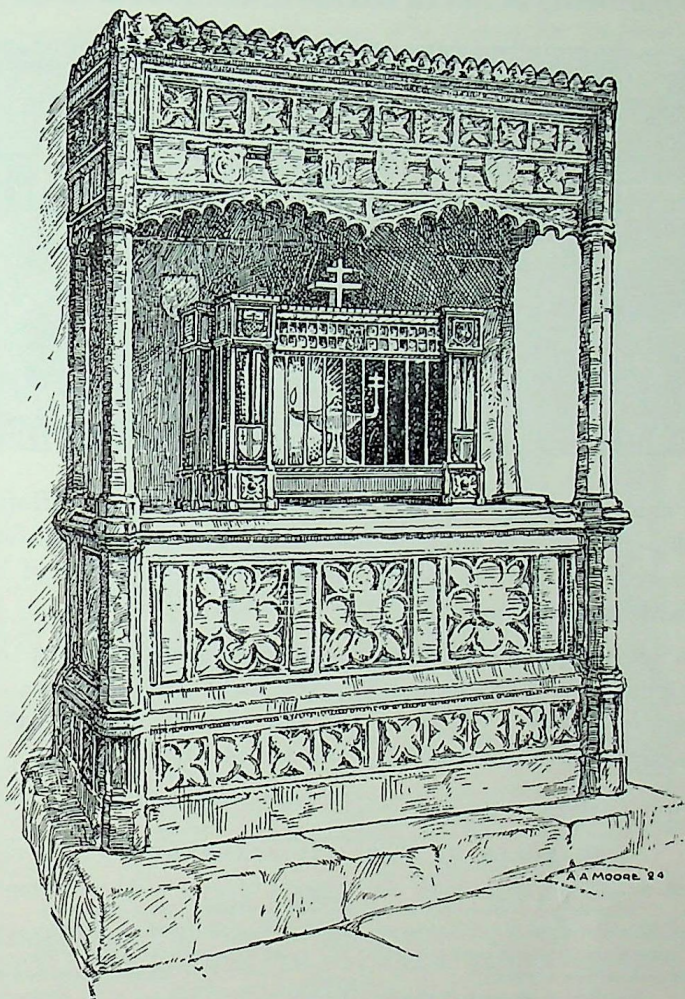
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## The Roll of Silver Lamps



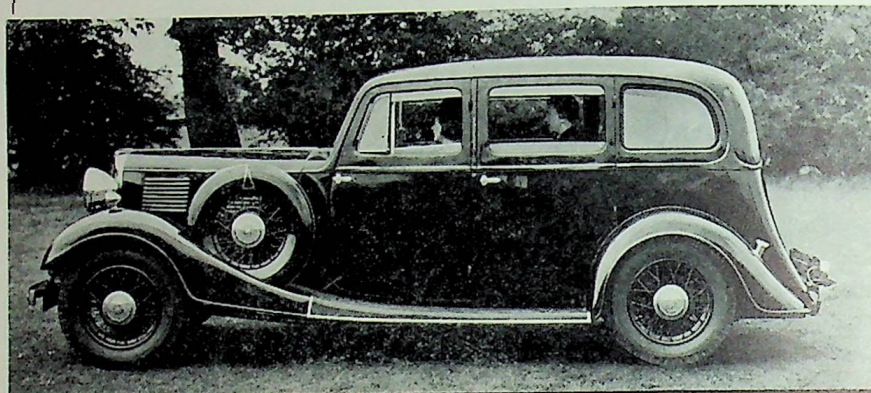
### THE PRINCE'S LAMP.

*Name and Dedication:* THE PRINCE'S LAMP: IN MEMORY OF HIS FRIENDS.

*This, the first Lamp of all, was presented to Toc H by H.R.H. the Prince of Wales, and first lit by him in the Guildhall, London, on December 15, 1922. It stands, perpetually burning on the tomb of Sir John Croke, one of the first Wardens of the Guild of St. Mary (founded 1465), in the Church of All Hallows, Barking-by-the-Tower, in the City of London. It is now enshrined in the bronze-gilt and enamelled casket, decorated with the insignia of Toc H Branches and Houses, which was unveiled by the Prince of Wales on December 15, 1923. All new Lamps (except in Australia—see page 25) have hitherto been lit from it by the Patron.*



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### THE CITY OF YPRES LAMP.

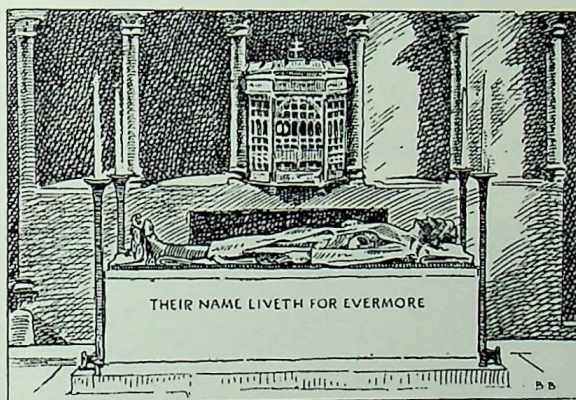
*Name and Dedication:* THE CITY OF YPRES LAMP: "To the Glory of God and in memory of the men of the Belgian Army who fell in the Great War, and of those their comrades of the British Army who gave their lives in the defence of Ypres."

*The presentation of this silver Lamp was made to M. Colaert, late Burgomaster of Ypres, in the Grande Place on Palm Sunday, March 25, 1923. It was brought to Westminster Abbey on December 8, 1928, by M. Sobry, Burgomaster of Ypres, and there dedicated by the Dean of Westminster. It is kept in the new Hôtel de Ville at Ypres, with an appropriate explanation in English, French and Flemish beside it.*

### THE BELGIAN WAR MUSEUM LAMP.

*Name and Inscription:* THE BELGIAN WAR MUSEUM LAMP.—Model of the Lamp of Maintenance of Toc H: In memory of Talbot House, Poperinghe-Ypres, 1915-1918: presented to the Belgian War Museum, 1924: By H.R.H. the Prince of Wales, Patron of Toc H.

*This silver Lamp, which is not dedicated, stands in the British section of the War Museum at Brussels, below a portrait of H.M. King George V. It is accompanied by a description.*



### THE LAMP OF AUSTRALIA.

*Name and Dedication:* THE FORSTER LAMP: In memory of JOHN, 2nd Lieut., 2nd Batt. K.R.R.C., killed in action, 14.9.1914; and of ALFRED, Lt., Royal Scots Greys, died of wounds near Le Cateau, 17.10.1918.

*This silver Lamp, given in 1923 by Lord Forster (at that time Governor-General of Australia) and Lady Forster and first lit by H.R.H. the Prince of Wales on December 13, 1924, was taken out to Australia by Padres Clayton and Leonard in 1925. On September 30, 1926, it was re-lit, together with twenty-two Rushlights of Australian Groups, in Newcastle Cathedral, N.S.W., where it stands, perpetually burning in the Warriors' Chapel, as the "Parent Lamp" from which all Lamps of New Branches of Toc H Australia, until the present year, have been lit (see page 43).*

*The shrine which holds it is inscribed: Enclosed in this shrine, commemorating the sacrifice of the ELDER BRETHREN in peace and war, is the FORSTER LAMP, the PARENT LAMP of MAINTENANCE of TOC H AUSTRALIA. The bronze casket was the gift of the people of Newcastle, N.S.W., to Toc H; and the gates of it were the gift of Mrs. C. Fenwick in memory of her father. The Lamp burns above the bronze effigy of Alfred Forster by Cecil Thomas, a replica of the monument in All Hallows, London.*



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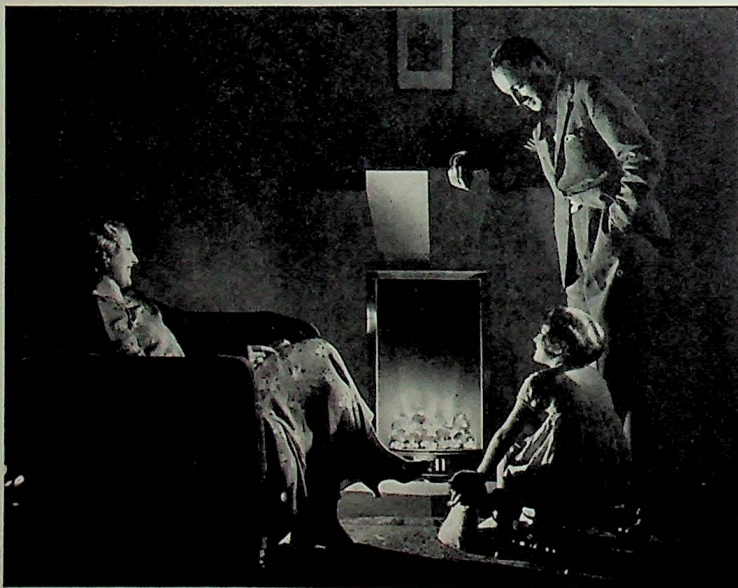
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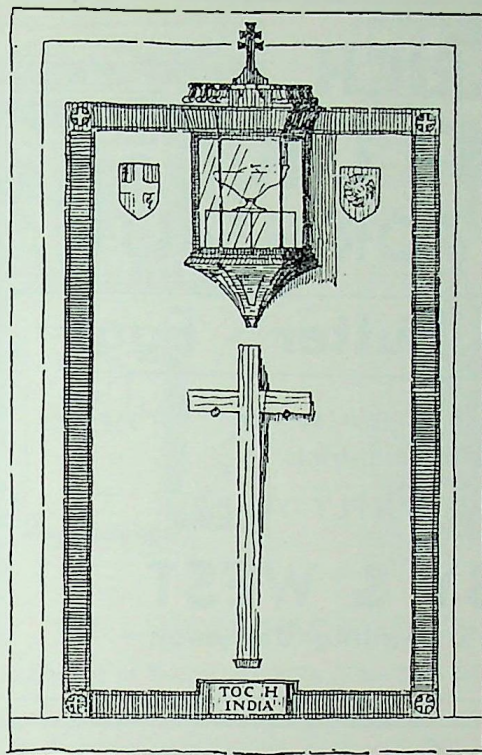
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### THE LAMP OF INDIA.

*A Lamp was lit by H.R.H. the Prince of Wales in London on December 15, 1925, and entrusted to the All-India Council of Toc H. It was ceremonially lit on December 15, 1926, in Calcutta Cathedral by the Chairman of the Council (the Hon. Mr. Justice H. G. Pearson), in the presence of H.E. the Viceroy (Lord Irwin), the Commander-in-Chief and a great company of people. It remained there on a pedestal until 1928, when a Chapel of Remembrance was formed in the Cathedral in which the Lamp, enclosed in a casket, with the grave-cross of an Unknown Soldier from Flanders hanging below it, now burns perpetually.*



### THE LAMP OF WALES.

*Name and Dedication: THE SIDNEY BYASS LAMP: In memory of Sir SIDNEY BYASS, Bart., First President of the Toc H Council for Wales, who died on February 18, 1929.*

*This silver Lamp was lit by H.R.H. the Prince of Wales in London on December 7, 1929. It was dedicated on January 18, 1930, by the Archbishop of Wales, a President of Toc H in Wales, in Llandaff Cathedral. A committee representing all denominations in Toc H in Wales decided that it should be kept for a year at a time in one of the Welsh Cathedrals or Churches.*

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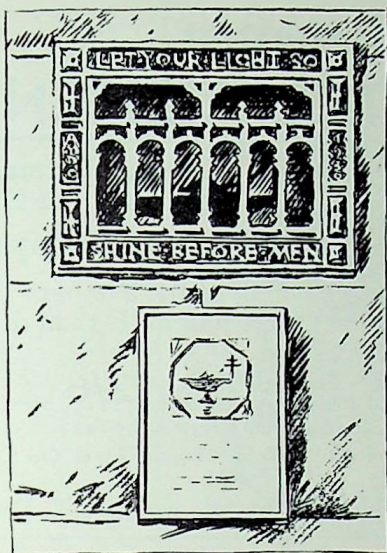
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## THE LAMP OF SOUTH AFRICA.

*Name: THE SOUTH AFRICAN MEMORIAL LAMP.*

*This Lamp (which is of bronze) was originally lit by H.R.H. the Prince of Wales in London on December 11, 1926, for the Transvaal. On Delville Wood Day, July 18, 1931, it was enshrined in All Souls Memorial Chapel in St. Mary's Cathedral, Johannesburg, as the Lamp of South Africa. It was used on November 2, 1931, to start the World Chain of Light.*

*On August 4, 1934, the Founder Padre unveiled a bronze canopy over the Lamp in memory of Padre H. B. Ellison ("Uncle Harry"), Hon. Chief Overseas Commissioner, pioneer of Toc H Southern Africa, who died on January 3, 1934. It is dedicated to "ALL ELDER BRETHERN who won the way to Peace by sacrifice. First among these stands HARRY BLOMFIELD ELLISON, in whom God's grace prevailed. He held nothing back to set this light of Christ's goodwill throughout this great land which he loved and served."*

### PROVINCIAL LAMPS.

*"Provincial Lamps": On December 11, 1926, the Patron also lit Lamps for the other States of the South African Union, viz., CAPE PROVINCE WEST, CAPE PROVINCE EAST, NATAL, ORANGE FREE STATE and also for RHODESIA. These were entrusted to the appropriate Provincial Executives in South Africa. The Southern African Council, since formed decided that these Lamps should be bestowed upon Branches in the respective States, and in 1933 East London Branch received the Lamp of Cape Province East and Livingstone Branch that of Rhodesia (see page 42).*

## THE LAMP IN THE OLD HOUSE.

*Dedication: To the Glory of God and in memory of all the Elder Brethren who worshipped in Talbot House.*

*This bronze Lamp was taken to Talbot House, Poperinghe, on December 5, 1930, to be used that night in the Upper Room for starting the World Chain of Light. It was given in thanksgiving by the members of the party present at this event. It is kept on the upper landing, on the spot where the Carpenter's Bench first stood in December 1915, and is regularly used by parties on pilgrimage to the Old House (see page 21).*



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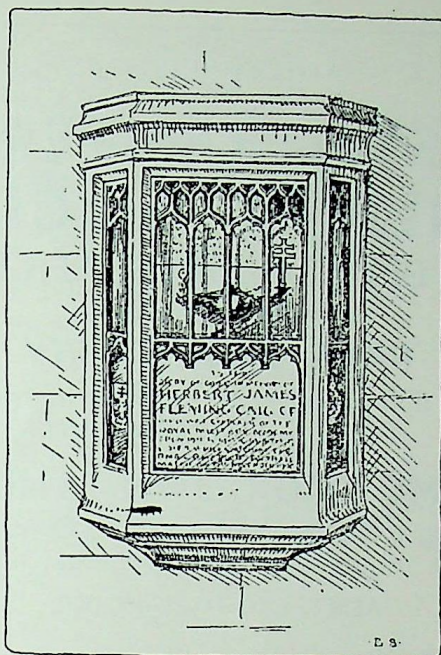
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### THE HERBERT FLEMING LAMP.

*Dedication:* To the Glory of God and in memory of HERBERT JAMES FLEMING, C.M.G., C.F., who was Chaplain of the Royal Military Academy from 1911-1914 and 1918-1922, and died while watching the R.M.A. v. R.M.C. Rugby Football Match on 17th December, 1926: This Lamp of Maintenance was presented to the Royal Army Chaplains Department by Toc H in proud thanksgiving for the life and example of Herbert Fleming, Honorary Administrative Padre, 1923-1926. It was lit in his memory at the Eleventh Birthday Festival of Toc H at Manchester by H.R.H. Edward, Prince of Wales, on 11th December, 1926, and dedicated in this Chapel by the Chaplain General to the Forces.

"Let your light so shine before men."

*This Lamp stood before the Empire Roll of Honour in H.M. Government Pavilion at the British Empire Exhibition, Wembley, in 1925. It was lit by H.M. the Queen on May 14 and remained burning until the close of the Exhibition on October 31. It was then given in memory of HERBERT JAMES FLEMING, and was placed in the Chapel of the Royal Military Academy, Woolwich, and dedicated by the Chaplain General on June 19, 1927. The inscription is engraved on brass tablets attached to the wall shrine of stone and bronze.*

### THE PLUMER LAMP.

*Name and Dedication:* LAMP OF MAINTENANCE: In memory of FIELD-MARSHAL FIRST VISCOUNT HERBERT CHARLES ONSLOW PLUMER OF MESSINES, 1857-1932, President of Toc H.

*This silver Lamp was lit by H.R.H. the Prince of Wales in Birmingham on December 3, 1932, and was deposited in the Zouche Chapel of York Minster and dedicated by the Dean of York on September 3, 1933. The gilded bronze grille of the aumbry which contains the Lamp bears the inscription.*

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## The Roll of Lamps held by Branches

*These Lamps are of bronze, finished with a bronze-green patina, and are contained in oak caskets, to which are affixed bronze plates engraved with memorial inscriptions. (In the Roll the date of the foundation of the Branch follows its name in brackets; a second year, e.g., 1936, denotes that the Branch has decided voluntarily to relinquish its status that year with a view to its being re-granted for a further period, if at that time the standards of which the Lamp is a symbol are being worthily maintained.) All Lamps are engraved: IN LUMINE TUO VIDEBINUS LUMEN ("In Thy Light shall we see Light").*

### MCMXXII

*The following Lamps were first lit by H.R.H. the Prince of Wales at the Guildhall, London, on December 15, 1922, the Seventh Birthday of Toc H:—*

LONDON, MARK I (February 1920).—The LINZEE LAMP.  
 CHELTENHAM (May 1920).—The WILLIE CLARK LAMP.  
 MANCHESTER (May 1920-1936).—The HICKS LAMP.  
 MAIDSTONE (May 1920-1936).—JOHN'S LAMP.  
 SWINDON (May 1920-1935).—The STRETCHER BEARER'S LAMP.  
 OXFORD (June 1920-1936).—The AIDAN CHAVASSE LAMP.  
 EDINBURGH (June 1920-1937).—The JAMES CLARK LAMP.  
 BRISTOL (July 1920-1934).—The STEWART SPIERS JACKSON LAMP.  
 BARNET (July 1920-1935).—The CLIVE GARTON AND HERBERT WESTLAKE GARTON LAMP.  
 EXETER (August 1920-1936).—The BOLITHO LAMP.  
 WOLVERTON (October 1920-1936).—The ENGLISH VILLAGE LAMP.  
 LONDON, MARK II (October 1920).—HENRY'S LAMP.  
 DURHAM (November 1920-1935).—The SPRING-RICE LAMP.  
 SHEFFIELD (November 1920-1937).—The NEVILLE WOODARD AND RICHARD LENNARD HOARE LAMP.  
 BIRMINGHAM (December 1920-1935).—The GEORGE COLTMAN LAMP.  
 LIVERPOOL (January 1921-1936).—The MARINERS' LAMP.  
 BRIGHTON AND HOVE (May 1921-1937).—The DEWDNEY LAMP.  
 CARDIFF (June 1921-1936).—The NORMAN LAMP.  
 SPEN VALLEY (July 1921-1936).—The DUNSTER FORCE LAMP.  
 GLASGOW (September 1921-1937).—The RONNIE MACLACHLAN LAMP.  
 COVENTRY (September 1921-1934).—The ROYAL AUTOMOBILE CLUB LAMP.  
 SOUTHAMPTON (October 1921).—The LOUIS SOUTHWELL GUERET JONES LAMP.  
 LEICESTER (January 1922-1935).—The LEICESTERSHIRE BRIGADE LAMP.  
 WINNIPEG (February 1922).—The GEORGE PARKIN LAMP.  
 MIDDLESBROUGH (April 1922-1936).—The GEOFFREY WALFORD LAMP.  
 HALIFAX (August 1922-1937).—The DE SELINCOURT LAMP.  
 STOKE-ON-TRENT (August 1922-1936).—The OLD MEDIAN'S LAMP.  
 DERBY CENTRAL (August 1922-1934).—The JACK AND GEOFFREY LAMP.  
 NORTHAMPTON (September 1922-1934).—BASIL'S LAMP.  
 CANTERBURY (September 1922).—The CAVALRY CLUB LAMP.  
 SLEAFORD (September 1922).—OWEN'S LAMP.  
 HULL (October 1922-1937).—The COOPER-MARSDEN LAMP.  
 HUDDERSFIELD (November 1922-1936).—The HENRY LAWSON LAMP.  
 LONDON, MARK VII (December 1922-1936).—FRANK'S LAMP.

### MCMXXIII

*The following Lamps were first lit by H.R.H. the Prince of Wales in the Guildhall, London, on December 15, 1923, the Eighth Birthday of Toc H:—*

BLACKBURN (July 3, 1923).—The KEITH RAE LAMP.  
 STOCKPORT (October 2, 1923-1936).—BASIL'S LAMP.  
 WORTHING (November 6, 1923-1935).—The AUBREY HERBERT LAMP.  
 LEEDS (November 6, 1923).—The GORDON LAMP.



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ILFORD (November 6, 1923-1936).—The GERARD EYRE LAMP.  
 TUNBRIDGE WELLS (November 6, 1923-1937).—CECIL'S LAMP.  
 WINDERMERE (November 6, 1923-1936).—The JACK MOSS LAMP.  
 BUENOS AIRES (November 6, 1923).—The JULIAN GRENFELL LAMP.  
 TAUNTON (November 6, 1923).—The MARTIN LAMP.  
 ROTHERHAM (November 6, 1923-1936).—The K.O.S.B. LAMP.  
 LINCOLN (November 6, 1923-1936).—The HARRY JAGO LAMP.  
 SALFORD (November 6, 1923-1936).—The HUGH KENNEDY BIRLEY AND JOSEPH HORNBY BIRLEY LAMP.  
 KENNINGTON, The Brothers' House (November 6, 1923).—The RICHARD NICHOLAS DILBEROGLUE AND AUGUSTUS DILBEROGLUE LAMP.

## MCMXXIV

*The following Lamps were first lit by H.R.H. the Prince of Wales at the Memorial Hall, Farringdon Street, London, on December 13, 1924, the Ninth Birthday of Toc H:—*

GATESHEAD (March 11, 1924-1936).—The NINTH DUREHAM'S LAMP.  
 ALTRINCHAM (July 28, 1924-1936).—The MORTON AND RONALD LAMP.  
 BELFAST CENTRAL (July 28, 1924).—The THREE BROTHERS' LAMP.  
 KENS WORTH (July 28, 1924).—The ROCHE LAMP.  
 NOTTINGHAM (July 28, 1924-1936).—The REX MELLERS LAMP.  
 FEDERATED MALAY STATES (November 3, 1924).—The EVEREST LAMP.  
 BROMLEY (November 3, 1924-1936).—The ALBERT HARRIS LAMP.  
 CROYDON (November 3, 1924-1935).—The BROWN LAMP.  
 WIMBLEDON (November 3, 1924-1935).—The CYRIL BARTLETT LAMP.  
 WOOLWICH (November 3, 1924-1935).—The GEORGE WATSON LAMP.  
 NORWICH (November 3, 1924-1936).—GILBERT'S LAMP.  
 SOUTH SHIELDS (November 3, 1924-1936).—ARTHUR'S LAMP.  
 WEST KENT (First Countrymen's Branch) (November 3, 1924).—The CHAMPNEYS LAMP.  
 WIMBORNE (November 3, 1924).—The ELDER BRETHREN OF WIMBORNE LAMP.  
 READING (November 3, 1924-1936).—ARTHUR'S LAMP.  
 NEWCASTLE (November 1924-1936).—The FUSILIER LAMP.

## MCMXXV

*The following Lamps were first lit by H.R.H. the Prince of Wales at the Royal Albert Hall, London, on December 19, 1925, the Tenth Birthday of Toc H:—*

IPSWICH (June 2, 1925-1936).—The ELDER BRETHREN OF IPSWICH LAMP.  
 BEXHILL (November 2, 1925-1936).—The LAMP OF BEXHILL'S FALLEN.  
 CHELSEA (November 2, 1925).—The VINCENT SLADEN WING LAMP.  
 CUDHAM (November 2, 1925).—The BICKERSTETH LAMP.  
 DEWSBURY (November 2, 1925-1936).—The HAROLD LAMP.  
 EALING (November 2, 1925-1935).—The OWEN DAVIES LAMP.  
 GOOLE (November 2, 1925-1936).—The BOWLES LAMP.  
 HAMMERSMITH (November 2, 1925-1936).—The ANDERSON AND BURY LAMP.  
 HASTINGS (November 2, 1925).—The ELDER BRETHREN OF HASTINGS LAMP.  
 ISLINGTON (November 2, 1925-1936).—The TORCH LAMP.  
 KEISKAMA HOEK, Cape Province (November 2, 1925-1936).—The GILBERT TALBOT LAMP.  
 KINGSTON AND SURBITON (November 2, 1925-1936).—The FRANK MURPHY LAMP.  
 LOUGHBOROUGH (November 2, 1925-1936).—The LOUGHBORIAN LAMP.  
 LUTON (November 2, 1925-1936).—The MEN OF LUTON LAMP.  
 MAESTEG (November 2, 1925).—The LLYNFI LAMP.  
 NORWOOD (November 2, 1925-1935).—The HUGH LEAN LAMP.  
 RADLETT (November 2, 1925-1937).—The OWEN LAPTHERN LAMP.  
 SALISBURY (November 2, 1925).—The HARPER LAMP.

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SOUTH BANK (November 2, 1925-1936).—The ALFRED JAMES BADDELEY LAMP.  
 STREATHAM (November 2, 1925).—The HYDE LAMP.  
 TORONTO (November 2, 1925).—The BYNG OF VIMY LAMP.  
 WEST HAM (November 2, 1925-1935).—The BAXTER LAMP.  
 WOOLSTON (November 2, 1925).—The PENNELL LAMP.  
 YORK (November 2, 1925-1936).—The FOUR BROTHERS LAMP.  
 BOURNEMOUTH (November 1925-1935).—The ELDER BRETHREN LAMP.

## MCMXXVI

*The following Lamps were lit for the first time by H.R.H. the Prince of Wales at the Free Trade Hall, Manchester, on December 11, 1926, the Eleventh Birthday of Toc H:—*

DONCASTER (July 5, 1926).—The WILLIE FROST LAMP.  
 WELLINGTON (July 5, 1926).—The BELL LAMP.  
 BATH (November 1, 1926-1935).—The REGINALD HENRY NAPIER SETTLE LAMP.  
 BATTERSEA AND CLAPHAM (November 1, 1926-1935).—To the ELDER BRETHREN of the 74th London Company, The Boys' Brigade.  
 BEDFORD (November 1, 1926-1936).—The PHILIP HEWETSON LAMP.  
 HARPENDEN (November 1, 1926-1936).—The ELDER BRETHREN OF HARPENDEN LAMP.  
 HARTLEPOOLS (November 1, 1926-1936).—The JOHN H. GROVES LAMP.  
 RUGBY (November 1, 1926-1936).—The RUPERT BROOKE LAMP.  
 SOUTHPORT (November 1, 1926-1936).—The HAROLD BROOK LAMP.  
 WHITBY (November 1, 1926).—The HUTCHINSON LAMP.  
 WOOD GREEN (November 1, 1926).—The DOUGLAS FREDERICK OGBORN LAMP.  
 PLYMOUTH (December 6, 1926).—The POWNALL LAMP.  
 VANCOUVER, B.C. (December 6, 1926).—The TOBY FLEMING LAMP.

## MCMXXVII

*The following Lamps were first lit by H.R.H. the Prince of Wales at the Royal Albert Hall, London, on December 3, 1927, the Twelfth Birthday of Toc H:—*

WEYBRIDGE (July 6, 1927-1936).—The REG. HAWKER LAMP.  
 GREAT YARMOUTH (November 2, 1927-1937).—The DRIFTER LAMP.  
 GRIMSBY (November 2, 1927).—The NOBLE FLEMING JENKINS LAMP.  
 SPETISBURY-CUM-CHARLTON (November 2, 1927).—The KENNAWAY LAMP.  
 RICHMOND (November 2, 1927-1937).—The "STAR AND GARTER" LAMP.  
 SCARBOROUGH (November 2, 1927).—The ELDER BRETHREN LAMP.  
 SOUTHEEND (November 2, 1927-1936).—OSWALD'S LAMP.  
 MADRAS (November 2, 1927).—The GOSCHEN LAMP.  
 CALCUTTA (November 2, 1927-1936).—The TOWER ROBERTSON LAMP.  
 GRANGETOWN (November 2, 1927-1936).—The PARNELL PARNELL LAMP.  
 COLOMBO (November 2, 1927-1937).—The MURRAY MATHEW AND HELEN MATHEW LAMP.  
 DURBAN, Natal (November 2, 1927).—The RICHARD LAMP.  
 LOUTH (November 2, 1927-1935).—The ELDER BRETHREN LAMP.  
 WATERLOO, Liverpool (November 2, 1927-1936).—The HORSBURGH LAMP.  
 BOLTON (November 2, 1927-1936).—The ELDER BRETHREN LAMP.  
 WEST SHEFFIELD (November 2, 1927-1937).—The COWAN LAMP.  
 ENFIELD (November 2, 1927-1935).—The ENFIELD LAMP.  
 CHESTERFIELD (November 2, 1927-1934).—The FIVE ELDER BRETHREN LAMP.  
 GRAHAMSTOWN, Cape Province (November 2, 1927-1936).—The BROTHERS' LAMP.  
 JOHANNESBURG CENTRAL, Transvaal (November 2, 1927).—The DENNY WINSLOW LAMP.  
 YEOVILLE, Transvaal (November 2, 1927).—The YEOVILLE LAMP.  
 LEWES (November 2, 1927).—The FAITHFUL SERVICE LAMP.  
 COLWYN BAY (November 2, 1927).—The ELDER BRETHREN LAMP.  
 ST. HELENS (November 2, 1927-1936).—The GEORGE GAMBLE LAMP.  
 BRIGHOUSE (November 2, 1927).—The ELDER BRETHREN LAMP.  
 ALICE, Cape Province (November 2, 1927-1936).—The VICTORIA EAST LAMP.  
 BLOEMFONTEIN, Orange Free State (November 2, 1927).—The DICKENSON LAMP.

## MCMXXVIII

*The following Lamps were first lit by H.R.H. the Prince of Wales in the Great Hall of the Church House, Westminster, on Saturday, April 27, 1929:—*

FOLKESTONE (July 4, 1928-1937).—The WILLIAM HOLMES LAMP.  
 WEST MOORS (July 4, 1928).—The WEST MOORS LAMP.  
 YEOVIL (July 4, 1928).—The BOYLE LAMP.  
 WHITSTABLE (July 4, 1928-1936).—The NAT ETHERIDGE LAMP.  
 EASTBOURNE (July 4, 1928-1937).—The ELDER BRETHREN OF ALL NATIONS LAMP.  
 WEDNESFIELD (September 19, 1928-1934).—The ARTHUR LANE LAMP.  
 WOLVERHAMPTON (September 19, 1928-1934).—The PIRIE LAMP.  
 COALVILLE (September 19, 1928-1935).—The STABLE LAMP.  
 KESTON (September 19, 1928).—The NEPHEWS LAMP.  
 CLACTON-ON-SEA (September 19, 1928).—The FREDDY COLEMAN LAMP.  
 DOVER (September 19, 1928-1937).—The DOVER MINESWEEPING AND TRAWLER PATROL LAMP.  
 ESTON (September 19, 1928-1936).—The RONALD WILLIAMS LAMP.  
 FELIXSTOWE (September 19, 1928-1936).—The MEN OF FELIXSTOWE LAMP.  
 GODALMING (September 19, 1928-1936).—HENRY'S LAMP.  
 HARBORNE (September 19, 1928-1934).—The JOHN LAWRENCE LAMP.  
 CAPETOWN CENTRAL (September 19, 1928).—The GOOD HOPE LAMP.  
 BRIDLINGTON (November 7, 1928).—The MEN OF BRIDLINGTON LAMP.  
 MELTON MOWBRAY (November 7, 1928-1936).—The POWELL LAMP.  
 SCUNTHORPE (November 7, 1928-1934).—The JOHN SEWELL LAMP.  
 SHOREHAM (November 7, 1928-1935).—The FRANK WARD LAMP.  
 GREENOCK (November 7, 1928-1937).—The MEN OF GREENOCK LAMP.  
 HILLARY, Natal (November 7, 1928).—The WILLIAM AND ARTHUR STAINBANK LAMP.  
 PORT TALBOT (November 7, 1928-1936).—The RUPERT LAMP.  
 BELGRAVIA, Transvaal (December 5, 1928).—The WILLIAM VINCENT LAMP.  
 BEVERLEY (December 5, 1928).—The ELDER BRETHREN OF BEVERLEY LAMP.  
 CARLISLE (December 5, 1928).—The MURIEL LAMP.  
 GLOUCESTER (December 5, 1928).—The AYSLEY PULLAN LAMP.  
 HIGHGATE (December 5, 1928-1935).—EVERYMAN'S LAMP.  
 KENDAL (December 5, 1928-1936).—The JOHN WESTON LAMP.  
 MORECAMBE (December 5, 1928-1936).—The STOCKS HAMMOND LAMP.  
 MORPETH (December 5, 1928-1935).—The ELDER BRETHREN OF MORPETH LAMP.  
 PENZANCE (December 5, 1928-1936).—The BOLITHO LAMP.  
 PETWORTH (December 5, 1928-1934).—The MEN OF PETWORTH LAMP.  
 POYNTON (December 5, 1928-1936).—The HOLDEN LAMP.  
 PRETORIA, Transvaal (December 5, 1928).—The MEN OF PRETORIA LAMP.  
 ST. ALBANS (December 5, 1928-1934).—The LAMP OF ST. ALBAN.  
 SEDBERGH (December 5, 1928-1936).—The OLD SEDBERGHIAN'S LAMP.  
 SUTTON-IN-ASHFIELD (December 5, 1928-1936).—The ARTHUR EDWARD WOOLLEY LAMP.

## MCMXXIX

*The following Lamps were first lit by H.R.H. the Prince of Wales with those of 1928:—*

BRIDPORT (February 6, 1929).—The HAYNES ROBERT POWELL LAMP.  
 DULWICH (February 6, 1929-1935).—The JIM KELSON LAMP.  
 EDMONTON (February 6, 1929-1935).—The EDMONTON LAMP.  
 GUILDFORD (February 6, 1929-1936).—The FRANK MAXWELL LAMP.  
 MONTREAL (February 6, 1929).—The LAUNCELOT HAGGARD LAMP.  
 PIETERMARITZBURG CITY (February 6, 1929).—The LAMP OF REMEMBRANCE.  
 PIETERMARITZBURG CENTRAL (February 6, 1929).—The LAMP OF SERVICE.  
 STAVELEY (February 6, 1929-1936).—The WILLIAM HENRY CHALLINER LAMP.  
 UMTALI (February 6, 1929).—The ELDER BRETHREN OF UMTALI LAMP.  
 UXBRIDGE (February 6, 1929-1937).—DICK'S LAMP.



WALTHAMSTOW (February 6, 1929-1935).—The MEN OF WALTHAMSTOW LAMP.  
 BELLINGHAM (March 6, 1929-1935).—The GUS HARRIS LAMP.  
 BIRKENHEAD (March 6, 1929-1936).—The ALEXANDER JOHNSON LAMP.  
 FULHAM (March 6, 1929-1935).—The VAN DEN BERGH LAMP.  
 LANCASTER (March 6, 1929-1936).—The RED ROSE LAMP.  
 MOOSE JAW (March 6, 1929).—The WILLIAM ROBERT GREEN LAMP.  
 TWICKENHAM (March 6, 1929-1935).—The CAPTAIN SCALES LAMP.

*The following Lamps were first lit by H.R.H. the Prince of Wales at the Royal Albert Hall, London, on December 7, 1929, the Fourteenth Birthday of Toc H:—*

COTTINGHAM (June 5, 1929).—The JEDD WATSON LAMP.  
 SEVENOAKS (June 5, 1929-1936).—The SACKVILLE LAMP.  
 BARKING (July 3, 1929-1936).—The STUDDERT KENNEDY LAMP.  
 NEWPORT, Mon. (July 5, 1929).—The GIBE LAMP.  
 ST. JAMES, WINNIPEG (July 3, 1929).—The BERT ADSHEAD LAMP.  
 VALPARAISO (July 3, 1929).—The CRADOCK LAMP.  
 VERULAM (July 3, 1929).—The SPENCER VIVIAN SWANN LAMP.  
 WANDSWORTH (July 3, 1929-1936).—The ALBERT ALEXANDER MOORE LAMP.  
 BARDON HILL (September 18, 1929-1935).—The MEN OF BARDON HILL LAMP.  
 CANNOCK (September 18, 1929-1934).—The FARMER LAMP.  
 ESCOMBE (September 18, 1929).—The WILFRED ETHEREDGE LAMP.  
 FORT BEAUFORT (September 18, 1929).—The LAMP OF PEACE.  
 PORT ELIZABETH (September 18, 1929-1936).—The TEBBUT WHITEHEAD LAMP.  
 HANDSWORTH (September 18, 1929-1935).—The GORDON GETTING LAMP.  
 MORTON (September 19, 1929).—The PHILIP ANTONY GAMBLE LAMP.  
 RAINHAM (September 18, 1929-1936).—The HAROLD BATES LAMP.  
 TAVISTOCK (September 18, 1929).—The CHARLES W. SPOONER LAMP.  
 CHRISTCHURCH, N.Z. (September 18, 1929).—The CRICHTON LAMP.  
 DUNEDIN, N.Z. (September 18, 1929).—The LAMP OF REMEMBRANCE.  
 BLACKPOOL (September 18, 1929).—The ARTHUR LEWIS LAMP.  
 ABERDEEN (November 6, 1929-1935).—The ROBERT LYON LAMP.  
 DARLINGTON (November 6, 1929-1936).—The ABBEY LAMP.  
 MAPLE (November 6, 1929).—The REMEMBRANCE LAMP.  
 PARKSTONE (November 6, 1929-1936).—The BEN ADSHEAD LAMP.  
 POPLAR (November 6, 1929-1935).—The ANDERSON LAMP.  
 PORTSMOUTH (November 6, 1929).—The UNKNOWN HEROES' LAMP.  
 RIO DE JANEIRO (November 6, 1929).—The BEILBY ALSTON LAMP.  
 SPILSBY (November 6, 1929).—BEN ROBINSON'S LAMP.  
 STEPNEY (November 6, 1929-1935).—ROLAND'S LAMP.  
 TRURO (November 6, 1929).—The CARTER LAMP.  
 WATFORD (November 6, 1929-1936).—The MEN OF WATFORD LAMP.  
 CARLTON (November 6, 1929-1937).—The KENRICK LAMP.  
 GREENWICH (November 6, 1929-1936).—The HOOPER TRUSCOTT WILLIAMS LAMP.  
 BOLDRE (November 6, 1929).—The DOUGLAS HALL LAMP.

## MCMXXX and MCMXXXI

*The following Lamps were first lit by H.R.H. the Prince of Wales at the Crystal Palace, on June 6, 1931:—*

ABINGTON (November 6, 1929).—CHARLIE'S LAMP.  
 CHELSFIELD (March 5, 1930).—The ELDER BRETHREN LAMP.  
 IXOPO (March 5, 1930).—The ELDER BRETHREN OF IXOPO LAMP.  
 SAO PAULO (March 5, 1930).—The SAO PAULO LAMP.  
 DOCK HOUSE, Southampton (June 4, 1930-1935).—The BOYS OF THE MERCHANT NAVY LAMP.

DOVERCOURT (June 4, 1930).—The ELDER BRETHREN OF DOVERCOURT LAMP.  
 ROWDITCH (June 4, 1930).—The ERNEST RICHARD POTTS LAMP.  
 RAMSBOTTOM (June 4, 1930-1936).—The TURNBULL LAMP.  
 LEYTONSTONE (June 4, 1930-1935).—The BLACKALL LAMP.  
 FALMOUTH (July 3, 1930-1936).—The MEN OF FALMOUTH LAMP.  
 FINCHLEY (November 5, 1930-1935).—The ST. DUNSTAN'S LAMP.  
 GOLDERS GREEN (November 5, 1930-1936).—The DICK PEARSON LAMP.  
 MUSWELL HILL (November 5, 1930-1937).—The SYDNEY SMITH LAMP.  
 RAYLEIGH (November 5, 1930-1935).—The REGINALD CHAPMAN LAMP.  
 ADELAIDE, South Africa (November 5, 1930-1936).—The GORDON NOURSE LAMP.  
 BARRY (November 5, 1930-1936).—The MORRIS LAMP.  
 CRADOCK (November 5, 1930-1936).—The UNITY LAMP.  
 GUERNSEY (November 5, 1930-1935).—The JACK HARDING LAMP.  
 LADYSMITH (November 5, 1930).—The SIEGE LAMP.  
 MALVERN, Natal (November 5, 1930).—The LESLIE AND DENYS ROW LAMP.  
 OAKENGATES (November 5, 1930-1936).—The EDWARD CYRIL SPEARMAN LAMP.  
 SALISBURY, Rhodesia (November 5, 1930).—The FIRST RHODESIA REGIMENT LAMP.  
 VICTORIA, B.C. (November 5, 1930).—The FRANCIS CUYLER HOLLAND LAMP.  
 PARK STREET AND FROGMORE (December 3, 1930).—The MYRDDIN HUGHES LAMP.  
 ALFRETON (January 7, 1931).—The FRANK BINGHAM LAMP.  
 KEIGHLEY (January 7, 1931).—The BENJAMIN SEPTIMUS BRIGG LAMP.  
 KIMBERLEY (January 7, 1931).—The CYRIL HENRY COMPTON LAMP.  
 SWANSEA (January 7, 1931).—The SHEP LAMP.  
 TIVERTON (January 7, 1931-1936).—The HEATHCOAT-AMORY LAMP.  
 UTTOXETER (January 7, 1931-1935).—The CHARLES BUNTING LAMP.  
 LEVENSHULME (February 4, 1931-1936).—The BEN AND SYDNEY LAMP.  
 CREWKERNE (February 4, 1931).—The ROBERT HOLME LAMP.  
 KAMPALA (February 4, 1931).—The SIR ROBERT CORYNDON LAMP.  
 MORRISTON (February 4, 1931-1936).—The BENNIE DAVIES LAMP.  
 PETERBOROUGH (February 4, 1931-1936).—The GATHERCOLE LAMP.  
 SANTIAGO (February 4, 1931).—The SANTIAGO DE CHILE BRITISH LEGION LAMP.  
 WALSALL (February 4, 1931-1936).—The MEN OF WALSALL LAMP.  
 HERTFORD (March 4, 1931-1936).—The STUART BEDDOE LAMP.  
 BROKEN HILL, Rhodesia (March 4, 1931).—The VINCENT LAMP.  
 LOVERNA, Canada (March 4, 1931).—The LOVERNA LAMP.  
 MOSELEY (April 1, 1931-1934).—The AUSTIN MURRAY LAMP.  
 NEATH (April 1, 1931-1936).—The CHRISTOPHER LAMP.  
 SWANAGE (April 1, 1931).—The ELDER BRETHREN OF SWANAGE LAMP.  
 WILLENHALL (April 1, 1931-1935).—The NORMAN TURNER LAMP.  
 KIDDERMINSTER (April 1, 1931-1936).—The MORGAN LAMP.  
 LYE (April 1, 1931-1936).—The MARY ANN BROOK LAMP.  
 WORCESTER (April 1, 1931-1936).—The BARNETT-BUTCHER LAMP.  
 BRUSSELS (April 1, 1931).—The BRESSEY LAMP.  
 HAMILTON (April 1, 1931).—The CAMERONIAN LAMP.  
 SHERBORNE (April 1, 1931-1937).—The ELDER BRETHREN LAMP.  
 SKIPTON (April 1, 1931).—The GEORGE BETTS LAMP.  
 HARLES DEN (April 1, 1931-1935).—The BEN LAMP.  
 NEW BARNET (April 1, 1931-1937).—The MARC AND LAMP.  
 PALMERS GREEN (April 1, 1931-1935).—The MACADIE-MASON LAMP.  
 EAST HAM (April 1, 1931-1936).—The FRANK READING LAMP.  
 BUCKHURST HILL (April 1, 1931-1937).—The BOYS' LAMP.  
 ROMFORD (April 1, 1931-1935).—The VALENTINE LAMP.  
 SYDENHAM (April 1, 1931).—The FATHERS' LAMP.  
 CONSETT (April 1, 1931).—The BARRIE GEORGE LAMP.  
 NORTH SHIELDS (April 1, 1931-1936).—The HOWE LAMP.  
 BASINGSTOKE (April 1, 1931).—The PARSONS LAMP.  
 NEWPORT AND CARISBROOKE (May 6, 1931-1935).—The FRANK HERBERT WISE LAMP.



## MCMXXXII

*The following Lamps were first lit by H.R.H. the Prince of Wales at the Town Hall, Birmingham, on December 3, 1932, the Seventeenth Birthday of Toc H:—*

HITCHIN (June 3, 1931-1936).—The MEN OF HITCHIN LAMP.  
 ESHOWE, Zululand, Natal (January 6, 1932).—The BROCKWELL LAMP.  
 BURY (February 3, 1932-1936).—The CHARLES HILL LAMP.  
 ASHINGTON (April 6, 1932-1936).—The GAIRDNER-LILLICO LAMP.  
 PENRITH (April 6, 1932-1936).—The JAMES ALTHAM LAMP.  
 STOCKTON AND THORNABY (April 6, 1932-1936).—5TH BATTALION, D.L.I. LAMP.  
 BARNESLEY (April 6, 1932-1936).—The MINERS LAMP.  
 YORK, Toronto, Canada (April 6, 1932).—The MARY BLANCHIE STEVENSON LAMP.  
 BRAMHALL (May 4, 1932-1936).—The BROTHERS REDFERN LAMP.  
 CHISLEHURST (May 4, 1932-1935).—The LEONARD DAVIES LAMP.  
 LEATHERHEAD (May 4, 1932-1937).—The WILLIE WHISSON LAMP.  
 DUNCAIRN, Belfast (June 1, 1932).—The PAUL POLLOCK LAMP.  
 HORNCastle (June 1, 1932-1935).—The JESSOP LAMP.  
 SKEGNESS (June 1, 1932).—The ELDER BRETHREN OF SKEGNESS LAMP.  
 BERKHAMSTED (June 1, 1932-1936).—The EDWARD SPRUNT LAMP.  
 SUDBURY (June 1, 1932-1935).—The BRADSHAW LAMP.  
 SLOUGH (June 1, 1932).—The JONES LAMP.  
 KELOWNA, British Columbia (June 1, 1932).—The IAN CAMERON LAMP.  
 RIPON (June 29, 1932).—The FAWCETT LAMP.  
 WELLINGTON, Somerset (June 29, 1932-1936).—The STANLEY GREGORY LAMP.  
 WEYMOUTH (June 29, 1932).—The RALPH HARE AND THE MEN OF WEYMOUTH LAMP.  
 ACTON (June 29, 1932).—The CHAMPNESS LAMP.  
 DARTFORD (June 29, 1932-1935).—The KEYES LAMP.  
 KENTISH TOWN (June 29, 1932-1935).—The LILLIS-CUST LAMP.  
 BOOTLE (July 27, 1932-1936).—The PLIMSOLL LAMP.  
 OLDHAM (July 27, 1932-1936).—The THOMAS FAWSITT LAMP.  
 PRESTON (July 27, 1932-1936).—The 55TH (WEST LANCS.) DIVISION LAMP.  
 ROCHDALE (July 27, 1932-1936).—The TAYLOR-DICKINSON LAMP.  
 WALLASEY (July 27, 1932-1936).—The WAYFARERS LAMP.  
 WARRINGTON (July 27, 1932-1936).—The SOUTH LANCASHIRE LAMP.  
 WITHINGTON (July 27, 1932-1936).—The MEN OF WITHINGTON LAMP.  
 WOKING (July 27, 1932-1935).—The ELDER BRETHREN LAMP.  
 PONTYPOOL (July 27, 1932-1936).—The TREOWEN LAMP.  
 BANGOR (July 27, 1932-1936).—The NESTOR LAMP.  
 CODSALL (July 27, 1932-1936).—The LIONEL DAVID LAMP.  
 LADBROKE (July 27, 1932-1935).—The TREMEARNE LAMP.  
 NEWPORT, Salop (July 27, 1932).—The GORDON BUDGEN LAMP.  
 PERRY BAR (July 27, 1932-1936).—The FÉRD AND JOHN LAMP.  
 STOURBRIDGE (July 27, 1932-1936).—The EBENEZER BOWDLER LAMP.  
 GUISBOROUGH (September 27, 1932-1935).—The DITCHBURN-BERWICK LAMP.  
 REDCAR (September 27, 1932-1935).—The ZETLAND LAMP.  
 ANSTEY (September 27, 1932-1935).—The COOKE-MARTIN-WILLETT LAMP.  
 BELGRAVE (September 27, 1932-1935).—The ERIC HODKINSON LAMP.  
 IBSTOCK (September 27, 1932-1935).—The GEORGE ANDREWS LAMP.  
 MARKET HARBOROUGH (September 27, 1932).—The JEFFRIES LAMP.  
 WELLINGBOROUGH (September 27, 1932-1936).—The GENT LAMP.  
 BROCKLEY (September 27, 1932-1936).—The FATHERS' LAMP.  
 WATLING, Hendon, London (September 27, 1932-1936).—The MOTHERHOOD LAMP.  
 TOWER HILL, London (September 27, 1932-1935).—The ARCHBISHOP DAVIDSON LAMP.  
 MALTA (September 27, 1932).—The CONGREVE LAMP.  
 WINTON (October 3, 1932).—The HARRIS LAMP.  
 ASHFORD (October 12, 1932-1935).—The CORBETT LAMP.  
 KIMBERWORTH (October 12, 1932-1936).—The KIMBERWORTH LAMP.

WAKEFIELD (October 12, 1932-1936).—The BEATRICE LAMP.  
 SMALL HEATH (October 12, 1932-1936).—The SMALL HEATH LAMP.  
 WEST BROMWICH (October 12, 1932-1936).—The INTERNATIONAL LAMP.  
 WOODBRIDGE (November 9, 1932-1936).—The BASIL CAVE LAMP.  
 ST. LAMBERT, Montreal, Canada (November 9, 1932).—The TALBOT LAMP.  
 NELSON, New Zealand (November 9, 1932).—The JAMES HOULKER LAMP.

## MCMXXXIII

*The following Lamps were first lit by H.R.H. the Prince of Wales at the Royal Albert Hall, London, on December 9, 1933, the Eighteenth Birthday of Toc H:—*

HARROGATE (January 4, 1933-1936).—The SAVILL YOUNG LAMP.  
 ABERDARE (February 1, 1933-1936).—The REES LLEWELLYN LAMP.  
 WADHURST (February 1, 1933-1936).—The ROY FAZAN LAMP.  
 EMPANGENI, S.A. (March 1, 1933-1936).—The M.O.T.H.'s LAMP.  
 BRAMPTON (April 5, 1933-1936).—The BRAMPTON LAMP.  
 BRISLINGTON (April 5, 1933-1936).—The KLIMAS LAMP.  
 CLAREMONT, S.A. (April 5, 1933-1936).—The HARBOUR LIGHT LAMP.  
 HARROW (April 5, 1933-1936).—The CHARLES GARDNER LAMP.  
 AGRA (June 7, 1933-1935).—The AGRA LAMP.  
 BARTON-ON-HUMBER (June 7, 1933-1936).—The GERALD BRADNACK LAMP.  
 HARTLEY WINTNEY (June 7, 1933-1936).—The DUNNETT-PEPPER LAMP.  
 MILTON AND EASTNEY (June 7, 1933-1936).—The PADRE COLSON LAMP.  
 CRANBROOK (July 26, 1933-1936).—The BUTLER LAMP.  
 RAMSGATE (July 26, 1933-1936).—The RICHARD PINK LAMP.  
 WIGAN (July 26, 1933-1936).—The WILLIAM LESLIE PARDEY LAMP.  
 BEREA (September 13, 1933-1936).—The FREDDY THORNE LAMP.  
 BULAWAYO (September 13, 1933-1936).—The J. C. TREDGOLD LAMP.  
 EAST LONDON, Cape Province East (September 13, 1933-1936).—The LUKIN LAMP (*see note on p. 29*).  
 LIVINGSTONE, Rhodesia (September 13, 1933-1936).—(*See note on p. 29*).  
 RYE (September 13, 1933-1936).—The RYE LAMP.  
 SHREWSBURY (September 13, 1933-1936).—The KING'S SHROPSHIRE LIGHT INFANTRY, 6TH (PALS) BATTALION, LAMP.  
 BEARWOOD (October 17, 1933-1936).—The HARRY CHEADLE LAMP.  
 BOSTON, Lincs. (October 17, 1933-1936).—The BOSTON LAMP.  
 BRAUNSTONE (October 17, 1933-1936).—The TURNER-LANE-BRAUNSTONE LAMP.  
 BROADSTAIRS AND ST. PETER'S (October 17, 1933-1936).—The BRADSTOW LAMP.  
 CHIPPENHAM (October 17, 1933-1936).—The CHIPPENHAM LAMP.  
 DENMARK HILL (October 17, 1933-1936).—The RUSH LIGHT.  
 HEANOR (October 17, 1933-1936).—The CATTLE LAMP.  
 HILLSBOROUGH (October 17, 1933-1936).—The SWANN-BATEY-SMITH LAMP.  
 HOLYHEAD (October 17, 1933-1936).—The "CYBI FELLOWSHIP" LAMP.  
 HORNBURCH (October 17, 1933-1936).—The HUGH CAMERON LAMP.  
 LEAMINGTON SPA (October 17, 1933-1936).—The LEAMINGTON SPA LAMP.  
 MALTON (October 17, 1933-1936).—The WILLOUGHBY LAMP.  
 MILL HILL (October 17, 1933-1936).—The McCURE LAMP.  
 SHACKLETON (October 17, 1933-1935).—The SHACKLETON LAMP.  
 SOUTHBOROUGH (October 17, 1933-1936).—The "HYTHE" LAMP.  
 THORNTON HEATH (October 17, 1933-1936).—The PARENTS LAMP.  
 WEST CROYDON (October 17, 1933-1936).—The COMRADES LAMP.  
 YENTON (October 17, 1933-1936).—The BAMFORD LAMP.  
 BETHNAL GREEN (November 1, 1933-1936).—The ALFRED JONES LAMP.  
 CARLUKE (November 1, 1933-1936).—The D COMPANY, 8TH H.L.I., LAMP.  
 CHORLTON-CUM-HARDY (November 1, 1933-1936).—The PIONEER LAMP.  
 CREWE (November 1, 1933-1936).—The CHARLES WILSON LAMP.



IRVINE (November 1, 1933-1936).—The RANKEN LAMP.  
 LEIGH (November 1, 1933-1936).—The ELDER BRETHREN OF LEIGH LAMP.  
 MACCLESFIELD (November 1, 1933-1936).—The 7TH CHESHIRE OLD COMRADES' LAMP.  
 WAVERTREE (November 1, 1933-1936).—The EDWIN HAIR LAMP.

## The Lamps of Toc H Australia

*Toc H in Australia, from its foundation in 1925 by Tubby and Pat Leonard, remained independent of Toc H Incorporated until 1934. Hitherto, therefore, the Lamps of Australian Branches have been first lit at the annual Australian Birthday Festival and not by the Patron in England.*

### The Parent Lamp

THE FORSTER LAMP (see page 25) is kept in Newcastle Cathedral, N.S.W.

### Lamps of Branches

*(The name and date of the first lighting follows, in brackets, the name of the branch.)*

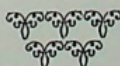
MELBOURNE CITY, Vic. (Newcastle, 4th May, 1927).—The PUTLAND LAMP.  
 PERTH, W.A. (Newcastle, 4th May, 1927).—The PARKER LAMP.  
 ADELAIDE CENTRAL, S.A. (Newcastle, 4th May, 1927).—The EDWIN WRIGHT LAMP.  
 SYDNEY CENTRAL, N.S.W. (Newcastle, 4th May, 1927). Temporarily surrendered, April, 1930; granted again July, 1931).—The FAIRFAX LAMP.  
 NEWCASTLE, N.S.W. (Newcastle, 4th May, 1927).—The STRETCH LAMP.  
 MELBOURNE METROPOLITAN, Vic. (Melbourne, 5th May, 1928).—The BENSON LAMP.  
 GUILDFORD, W.A. (Melbourne, 5th May, 1928).—The HARRIS LAMP.  
 FREMANTLE, W.A. (Perth, 14th May, 1929).—The ROTARY LAMP.  
 BRISBANE, Qsld. (Perth, 14th May, 1929).—The CHRISTOPHER LAMP.  
 PAYNEHAM, S.A. (Perth, 14th May, 1929).—The KENNETH JACKSON LAMP.  
 HOBART, Tas. (Perth, 14th May, 1929).—The SHOOLRIDGE LAMP.  
 KATANNING, W.A. (Adelaide, 17th May, 1930).—The KATANNING LAMP.  
 ALBANY, W.A. (Adelaide, 17th May, 1930).—The RAE LAMP.  
 CLAREMONT, W.A. (Adelaide, 17th May, 1930).—The MILLER-LODGE LAMP.  
 UNLEY, S.A. (Adelaide, 17th May, 1930).—The LUCAS LAMP.  
 WARRNAMBOOL, Vic. (Melbourne, 16th May, 1931).—The WARRNAMBOOL LAMP.  
 GEELONG, Vic. (Brisbane, 13th May, 1932).—The KERNOT LAMP.  
 COBAR, N.S.W. (Brisbane, 13th May, 1932).—The MUDIE LAMP.  
 LAUNCESTON, Tas. (Launceston, 18th May, 1933).—The ORR LAMP.  
 SUBIACO, W.A. (Launceston, 18th May, 1933).—The ELDER BRETHREN OF SUBIACO LAMP.  
 ULVERSTONE, Tas. (1934).

*The following two Lamps will be lit in England this year (see page 46):—*

GRANGE, S.A. (15th September, 1934-1937).—The JOHN HORROCKS LAMP.  
 PORT ADELAIDE, S.A. (15th September, 1934-1937).

### Lamps being held in Australia for bestowal

The RONALD KENNEDY LAMP (for a Victorian Unit).  
 The HANSEN LAMP (for a Victorian Unit).  
 The MOUNTFORD LAMP (for Sandringham, Vic.).  
 The PRIDDLE LAMP.  
 The GAWLER LAMP (relinquished by Brunswick Branch, Vic.).  
 The MERZ DAVIS LAMP (relinquished by Fitzroy Branch, Vic.).



# The Roll of New Lamps

## MCMXXXIV

*The following Groups have been promoted to Branch status since December, 1933, and their Lamps will be lit this evening for the first time by a Member of Toc H.*

MARSH, Yorks. (April 11, 1934-1937).—The REGINALD HIRST LAMP: In memory of REGINALD HIRST, beloved husband of Edith Hirst. London. 29.12.1915. "Let your light so shine."  
*(Given by his widow.)*

ABADAN, Persian Gulf (May 2, 1934-1936).—The LINDSAY LAMP: In memory of ROBERT LEIPER LINDSAY, who lost his life in preventing the spread of fire at an oil station at Tembi, 9.7.1917.  
*(Given by the Branch.)*

WEST WICKHAM, London (June 6, 1934-1937).—The ALBERT JACQUES LAMP: In memory of ALBERT JACQUES, who died at Beckenham, 29.12.1932.  
*(Given by his family.)*

BRIDGWATER, Somerset (July 4, 1934-1937).—The BERRY LAMP: In memory of ROBERT SEYMOUR BRENDON STERLING BERRY, O.B.E., C.F., Vicar of Bridgwater, 1923/30. 23.8.1930. Act. 45: "Greater Love hath no man than this."  
*(Given by the St. Mary's Parochial Church Council.)*

MELKSHAM, Wilts. (July 4, 1934-1937).—The MELKSHAM LAMP: In memory of THE MEN OF MELKSHAM who died on Active Service, 1914-1918.  
*(Given by the Branch.)*

DUDLEY, Worcs. (July 25, 1934-1937).—The GRAZEBROOK LAMP: In memory of CHARLES ALVERY GRAZEBROOK, Capt., 1st Battn. K.R.R. Corps. Givenchy. 10.3.1915.  
*(Given by his brother.)*

FISHGUARD, Pembroke (July 25, 1934-1937).—The JOSEPH WATTS LAMP: In memory of JOSEPH WATTS, who died at St. Dogwells, Letterston, 28.10.1933.  
*(Given by his son.)*

MERTHYR TYDFIL, Glam. (July 25, 1934-1937).—The TUDOR JONES LAMP: In memory of TUDOR LAWRENCE JONES, Trooper, Duke of Cambridge's Own Yeomanry, who died at Cefn Coed, 17.1.1904.  
*(Given by his father.)*

NUNEATON, Warwicks. (July 25, 1934-1937).—The KNOX LAMP: In memory of JAMES MELDRUM KNOX, D.S.O., Bt. Lt.-Col., Royal Warwicks. Regt., Asiago Plateau, 23.9.1918; and of ANDREW RONALD KNOX, 2nd Lieut., Royal Engineers, Albert, 12.3.1915.  
*(Given by their mother and brothers.)*

PAIGNTON, Devon (July 25, 1934-1937).—The JOHN E. ROWLAND LAMP: In memory of JOHN ERNEST ROWLAND, who died at Paignton, 26.2.1931. The first member initiated at Paignton.  
*(Given by the Branch.)*

PONTYPRIDD, Glam. (July 25, 1934-1937).—The MRS. HOPKIN MORGAN LAMP: In memory of MRS. HOPKIN MORGAN, who died at "Bronwydd," Pontypridd, 11.12.1932.  
*(Given by her children.)*

RESOLVEN, Glam. (July 25, 1934-1937).—The JOHN EDWARDS VAUGHAN LAMP: In memory of JOHN EDWARDS VAUGHAN, of Rheola, Glam. Born 27.9.1863, died 30.3.1929.  
*(Given by his son.)*

STRATFORD-UPON-AVON, Warwicks. (July 25, 1934-1937).—The STRATFORD-UPON-AVON LAMP: In memory of THE ELDER BRETHERN OF STRATFORD-UPON-AVON.  
*(Given by the Branch.)*

SUTTON COLDFIELD, Warwicks. (July 25, 1934-1937).—The BURDGE LAMP: In memory of REGINALD BURDGE, 2nd Lieut., R.F.A., C/58 Brigade, killed Fortuin, Ypres, 9.10.1917; and LESLIE BURDGE, Rifleman, L.R.B., St. Julien, 3.5.1915.  
*(Given by their sister.)*

WELWYN GARDEN CITY, Herts. (July 25, 1934-1937).—The EBENEZER HOWARD LAMP: In memory of SIR EBENEZER HOWARD, O.B.E., J.P., died 1.5.1928. "He built bravely."  
*(Given by friends and members of Toc H and L.W.H. in Welwyn Garden City.)*

ACCRA, Gold Coast (September 19, 1934-1936).—The HARDY LAMP: In memory of BILL HARDY, died at Accra, 18.12.1932.  
*(Given by G. A. S. Northcote, C.M.G.)*

BILSTON, Staffs. (September 19, 1934-1937).—The BIDDULPH LAMP: In memory of RALPH BIDDULPH, Bilston, 2.7.1919; and of ALICE MAUD MARY BIDDULPH, his wife, Bilston, 5.9.1913.  
*(Given by their family.)*



ECCLES, Lancs. (September 19, 1934-1937).—The HAROLD BATE LAMP: In memory of HAROLD BATE, Lieut., 12th Manchester Regiment, who fell in the first Somme Battle, Mametz, 7.7.1916.

*(Given by his family.)*

EDGBASTON, Warwicks. (September 19, 1934-1937).—The JIM GRAINGER LAMP: In memory of JAMES HENRY GRAINGER, who died at Birmingham, 18.2.1933.

*(Given by his parents.)*

ESTCOURT, South Africa (September 19, 1934-1937).—The ESTCOURT LAMP: In memory of BERTRAM BRAITHWAITE, who died at Durban, 7.11.1933.

*(Given by friends and members of Toc H Estcourt.)*

FLEETWOOD, Lancs. (September 19, 1934-1937).—The EDWARD AND JOHN LAMP: In memory of SAMUEL EDWARD BELL, M.C., Capt., 7th South Lancashire Regiment, aged 19, 19.11.1916; and of JOHN HERDMAN KEAN, Capt., 1/5th King's Own Lancaster Regiment, aged 22, 1.12.1917.

*(Given by Mrs. Bell and Major Kean.)*

HOYLAKE AND WEST KIRBY, Cheshire (September 19, 1934-1937).—The EVERYMAN LAMP: In memory of ELDER BROTHERS OF DIVERS CALLINGS.

*(Given by friends and members of Toc H in Hoylake and West Kirby.)*

LETCHWORTH, Herts. (September 19, 1934-1937).—The C. F. BALL LAMP: In memory of CHARLES FRANCIS BALL, C.B.E., one who always put Service before Self. Letchworth. 6.6.1933.

*(Given by his widow.)*

POTCHEFSTROOM, South Africa (September 19, 1934-1937).—The PRESIDENT PRETORIUS LAMP: In memory of MARTINIUS WESSEL PRETORIUS, First President of the S.A. Republic (Transvaal), 1857-1860, 1864-1871. Orange Free State, 1860-1863. Potchefstroom, 18.5.1901.

*(Given by the Branch.)*

SUTTON, London (September 19, 1934-1937).—The C. H. TURNER LAMP: In memory of CHARLES HEDGMAN TURNER, Cowley Father, who showed the Way of Light to many boys, and finally exchanged his life for that of one who was in danger of drowning at Broadstairs, 21.8.1930.

*(Given by a few Scouts.)*

URMSTON, Lancs. (September 19, 1934-1937).—The WOLSTENHOLME LAMP: In memory of THOMAS BLAKESLEY WOLSTENHOLME, Col., R.A.M.C. Urmston. 17.1.1934.

*(Given by Mrs. Wolstenholme, his family, and members and friends of Toc H, Urmston.)*

ZEERUST, South Africa (September 19, 1934-1937).—The SPENCER LAMP: In memory of JOHN WILLIAM SPENCER, beloved brother and member of this family. Pretoria. 5.1.1934.

*(Given by his family.)*

ANDOVER, Hampshire (October 6, 1934-1937).—The FREDERICK HILLIER LAMP: In memory of FREDERICK HAROLD HILLIER, who died at Andover, 30.3.1930.

*(Given by his friends.)*

BRIGG, Lincs. (October 6, 1934-1937).—The HETT LAMP: In memory of ROLAND THORSTEN HETT, Lieut., 5th Lincolnshire Regiment, killed on the Somme, 25.10.1916.

*(Given by Mrs. Hett, G. B. and A. S. Hett.)*

CHAPEL-EN-LE-FRITH, Derbyshire (October 6, 1934-1937).—The FRANK WOOD LAMP: In memory of THE MEN OF CHAPEL-EN-LE-FRITH who fell in the Great War.

*(Given by Mrs. W. Wilson.)*

CROUCH END, London (October 6, 1934-1937).—The FATHERS' LAMP: In memory of THE FATHERS OF BRANCH MEMBERS. "We, to whom the Torch was thrown, accept the Challenge."

*(Given by the Branch.)*

DAGENHAM, Essex (October 6, 1934-1937).—The ST. GEORGE AND DRAGON LAMP: In memory of the ELDER BROTHERS OF DAGENHAM.

*(Given by their friends.)*

EAST MOLESEY, London (October 6, 1934-1937).—The CROFTON LAMP: In memory of HUGH LEFROY CROFTON, Capt., 1st Royal Inniskilling Fusiliers, 29th Division, Gallipoli, 22.5.1915; and of JOHN HENRY CROFTON, Lieut., 53rd Sikhs F.F., Dublin, 12.11.1914.

*(Given by their sister and family.)*

GRANGE PARK, London (October 6, 1934-1937).—The GEORGE BETTS LAMP: In memory of GEORGE BETTS, Pilot, Enfield Branch, called to Higher Service, Enfield, 10.9.1930.

*(Given by the Branch.)*

HIGH WYCOMBE, Bucks. (October 6, 1934-1937).—The FRANK EAST LAMP: In memory of FRANK ELLIS EAST, Group Secretary, High Wycombe, who passed over 12.3.1933. "He Maintained the Light."

*(Given by his widow and mother.)*

KIRKBY-IN-ASHFIELD, Notts. (October 6, 1934-1937).—The WILL DOVE LAMP: In memory of WILLIAM DOVE, Private, 2/5th Notts. and Derby Regiment. Le Treport. 10.10.1917.

*(Given by Mrs. Dovey.)*

LONG EATON, Derby (October 6, 1934-1937).—The TED LEWIS LAMP: In memory of LLOYD EDWARD LEWIS, Lieut., 5th Sherwood Foresters, died at Pontreuet, 24.9.1918.

*(Given by his family.)*

MARLOW, Bucks. (October 6, 1934-1937).—The DICKSON LAMP: In memory of DAVID ANGUS DICKSON, Midshipman, H.M.S. "Hawke," 15.10.1914; and of his father, JOHN DUNBAR DICKSON, a beloved Physician, 13.1.1923.

*(Given by Mrs. E. M. Dickson.)*

MARKEATON, Derby (October 6, 1934-1937).—The A.C.K. LAMP: In memory of ANGUS CLIFTON KNIGHT, Headmaster, Derby School, first Toc H Padre in Derby and of Markeaton Group. 16.4.1931.

*(Given by the Branch.)*

NEWBURY, Berks. (October 6, 1934-1937).—The DENIS KELLY LAMP: In memory of EDWARD DENIS FESTUS KELLY, Capt., 1st Life Guards; Second in Command, C. Squadron. Reported missing, Zanvoorde, 30.10.1914.

*(Given by his family.)*

NEW ENGLAND, Peterborough (October 6, 1934-1937).—The ALFRED TAYLOR LAMP: In memory of THE ELDER BRETHERN OF NEW ENGLAND.

*(Given by the Branch.)*

OLD PORTSMOUTH, Hampshire (October 6, 1934-1937).—The BROWNJOHN LAMP: In memory of THOMAS ALFRED BROWNJOHN, Private, 2nd Battn. Wiltshire Regiment. Chambrey. 31.5.1918.

*(Given by his family and a great friend.)*

PESHAWAR, India (October 6, 1934-1937).—The PESHAWAR LAMP: In memory of TOM SYNGE, soldier and Christian, whose life was taken on the North-west Frontier of India, 2.11.1931.

*(Given by the Branch.)*

SOLIHULL, Warwicks. (October 6, 1934-1937).—The LUDLOW LAMP: In proud and loving memory of STRATFORD WALTER LUDLOW, Capt., 8th Battn. Royal Warwickshire Regiment. Beaumont Hamel Serre. 1.7.1916. "Dulce et decorum est pro patrio mori."

*(Given by his father.)*

SPALDING, Lincs. (October 6, 1934-1937).—The WILLIAM LUCAS ATKINSON LAMP: In memory of WILLIAM LUCAS ATKINSON, Weston St. Mary. 5.3.1934.

*(Given by his brother.)*

TOTTENHAM, London (October 6, 1934-1937).—The PRISONERS OF WAR LAMP: In memory of PRISONERS OF WAR who died in captivity or on their way home.

*(Given by Mrs. Dorothy Sheldon.)*

DORKING, Surrey (November 7, 1934-1937).—The ELDER BRETHERN LAMP: In memory of MEMBERS' RELATIVES AND FRIENDS who have passed on.

*(Given by the Branch.)*

KOLAR GOLD FIELDS, India (November 7, 1934-1937).—The KOLAR LAMP: In memory of KOLAR MEN who died in the Great War.

*(Given by their friends.)*

GRANGE, South Australia (September 15, 1934-1937).—The JOHN HORROCKS LAMP: In memory of JOHN AINSWORTH HORROCKS. Born Adelaide, South Australia, 29.6.1887. Died of wounds, France, 11.8.1918. Second Lieut., 27th Battn., Australian Imperial Forces.

*(Given by his mother.)*

PORT ADELAIDE, South Australia (September 15, 1934-1937).—*(Dedication not yet received.)*

*The following Lamp was first lit in 1926, relinquished by the Branch in 1931, and has now been bestowed on it again. It will be re-lit at the New Zealand Festival in Wellington this year by LORD BLEDISLOE, Patron of Toc H New Zealand.*

AUCKLAND, New Zealand (January 3, 1934-1937).—The GUS KING LAMP: In memory of GEORGE AUGUSTUS KING, D.S.O., Lt.-Col., 1st Canterbury Regiment, N.Z. Staff Corps. Passchendaele. 12.10.1917. Aged 32.



## Lamps formerly held by Branches

*These Lamps, originally bestowed on the former Branches shown in brackets, have been relinquished and returned to the care of the Guard of the Lamp. They will be retained until such time as the unit may regain Branch status, or until, with the consent of the donors, they are bestowed elsewhere.*

The FRANK POLLARD LAMP (Mansfield).  
The ELDER BRETHERN LAMP (Mexborough).  
The GLADSTONE LAMP (Deeside and District).  
The MERCER NAIRNE LAMP (Aldershot).  
The ELDER BRETHERN LAMP (Harold Wood).  
The CONSTITUTIONAL CLUB LAMP (Colchester).  
The BATH CLUB OF LONDON LAMP (Lewisham).  
The MANSFIELD LAMP (Hackney).  
The PUNCH LAMP (Mark III).  
The CREYKE LAMP (Gainsborough).  
The LESLIE CARTER LAMP (Carshalton).  
The JOHN SCOTT LAMP (Cawnpore).  
The ERIC DOUGALL LAMP (Bombay).  
The PHILIP PORTER LAMP (Maida Vale).  
The KENNEDY LAMP (Hampstead).

The MARTYN ROGERS LAMP (Leighton Buzzard).  
The BECKH LAMP (Broxbourne).  
The JOHNSON LAMP (Cambridge).  
The WIGFIELD LAMP (Grantham).  
The BROOKS LISTER LAMP (Philadelphia).  
The HINCKLEY LAMP (Hinckley).  
The RANSDALE LAMP (Rosario).  
The GOUGH LAMP (Northwich).  
The MOLINEUX LAMP (Sunderland).  
The RICHARDS LAMP (Sidcup).  
The PETER CUNLIFFE LAMP (Hulme).  
The RATSEY LAMP (Cowes and East Cowes).  
The FARNWORTH LAMP (Farnworth).  
The ROBERT STIRLING LAMP (Govan).  
The HOPKINS LAMP (Washington).

## Lamps not yet bestowed on Branches

*These Lamps have been given, and will be bestowed on new Branches, with the consent of the donors:—*

The ELLIOTT LAMP.  
The HALSE LAMP.  
The LORD HORNE LAMP.

The BERNARD KEYMER LAMP.  
The HARRY LOCHTIE LAMP.  
The SNOW LAMP.

## School Lamps

*See note on page 19. Unless otherwise stated, these Lamps are not dedicated to particular persons, but to the memory of all old boys of the School who fell in the War.*

BLUNDELL'S SCHOOL.  
BRIGHTON COLLEGE.  
BROMSGROVE SCHOOL.  
CHRIST'S HOSPITAL.  
EASTBOURNE COLLEGE.  
HARROW SCHOOL.

KNUTSFORD (Test School)  
(The Oswin Creighton Lamp).  
MARLBOROUGH COLLEGE.  
MILL HILL SCHOOL.  
ST. GEORGE'S SCHOOL, HARPENDEN.  
WESTMINSTER SCHOOL.

KING'S SCHOOL, CANTERBURY.



## A FEW FACTS FOR NEW FRIENDS OF TOC H

**ORIGIN:** Talbot House in war-time was "Everyman's Club" for officers and men irrespective of class or creed. It was opened in December, 1915, at Poperinghe, the nearest habitable town behind Ypres, by Padres Neville Talbot (now Vicar of St. Mary's, Nottingham) and Philip Clayton ("Tubby," now Vicar of All Hallows-by-the-Tower). In 1929, by the far-seeing generosity of Lord Wakefield, Talbot House came once again into the keeping of Toc H, to be a place of pilgrimage and training for ever.

**BASIS:** From the first Toc H has tried to be a family, whose members—whether attached to any Christian denomination or not—endeavour to live their lives according to Christian principles and "to challenge their generation to seek in all things the mind of Christ."

**RE-BIRTH:** Toc H was started again on a modest scale in 1919-1920 by Tubby and a band of survivors of the Ypres Salient. Its first aim was to recapture the War's spirit of comradeship in common service, and to pass it on to the younger generation for the greater task of peace. Two years from this beginning, the tiny experiment had been repeated throughout the length of England, and within five it had girdled the earth and overleapt the bounds of British race. Yet its membership is still comparatively small, for Toc H is no mass movement, but an intimate and personal way of life spread from man to man by individual example.

**ORGANISATION:** One or more keen "pivotal" men in a district collect others round them and form a small tentative *Group*. This Group, in course of time and after a real test of stability, unity and work, may become a *Branch*, which is granted a Lamp of Maintenance as a symbol of its trust and responsibility, to be lit with a simple ceremony at all meetings. In certain cities, a team of members live together in a House, or "Mark," the visible embodiment of Talbot House and a centre of effort in the area (e.g., Mark XI, 44, Princess Road, Leicester).

**OBJECTS:** The ideas underlying Toc H are as old as history—Fellowship and Service. Each member in Toc H pledges himself to Fellowship with other men and to the service of those less fortunate than he. Its members are drawn from all ranks of society, from all Christian denominations, all schools of thought and political parties, for it is not primarily an ex-Service society, but a Club for Everyman, in which youth now takes the greater part.

**FELLOWSHIP:** This is fostered by the corporate life of the Branches, Groups and Marks of Toc H, by their weekly meetings, and more especially by their frequent Guest-Nights, when members may introduce friends and all men are equally welcome into the Family circle.

**SERVICE:** The voluntary service of Toc H members flows in three main streams: (a) Individual help and care to the sick, the disabled, the blind, the deaf and dumb, the lonely, the down-and-out, and all needing friendship and encouragement; (b) Leadership and comradeship of boys and younger men in clubs, camps, classes and Scout Troops; (c) Corporate jobs of many kinds as the keen spare-time work of Branch or Group—installing wireless for hospitals, making playgrounds for children, or providing Hostel accommodation for poor boys. Social Service of all these kinds is directed in each place by a voluntary *Jobmaster*. Toc H in no way competes with existing organisations; it encourages and trains its members to help them.

**MEMBERSHIP:** All men, from the age of 16 upwards, who are in sympathy with its aims and objects, are eligible for membership in Toc H. Candidates are required to fill up a form of application, to be proposed and seconded by members, and to undergo a period of probation, varying in length according to circumstances, but it is recommended that they first make themselves known to their local unit, where they will be welcomed as enquiring friends into the life of the Branch or Group. The minimum annual subscription is 2s. 6d. for ordinary members.

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*Further information, and literature, can be obtained from Toc H Headquarters, 47, Francis Street, London, S.W.1, or Area Headquarters, 44, Princess Road, Leicester.*



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